#### **Public Document Pack**

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# **Planning** Committee

Wed 27 Oct 2021 7.00 pm

Council Chamber Town Hall Redditch



www.redditchbc.gov.uk

If you have any queries on this Agenda please contact Sarah Sellers

Town Hall, Walter Stranz Square, Redditch, B98 8AH Tel: (01527) 64252 (Ext. 2884) e.mail: <u>sarah.sellers@bromsgroveandredditch.gov.uk</u>



#### Planning

COMMITTEE

Wednesday, 27th October, 2021 7.00 pm Council Chamber Town Hall

Agenda

www.redditchbc.gov.uk

#### Membership:

Cllrs:

Michael Chalk (Chair) Julian Grubb (Vice-Chair) Imran Altaf Karen Ashley Tom Baker-Price

Aled Evans Andrew Fry Gemma Monaco Timothy Pearman

**4.** Application 21/00195/FUL - Land South Of Astwood Lane Feckenham Redditch B96 6HP - Mr Michael Fletcher (Statkraft UK LTD) (Pages 1 - 26)

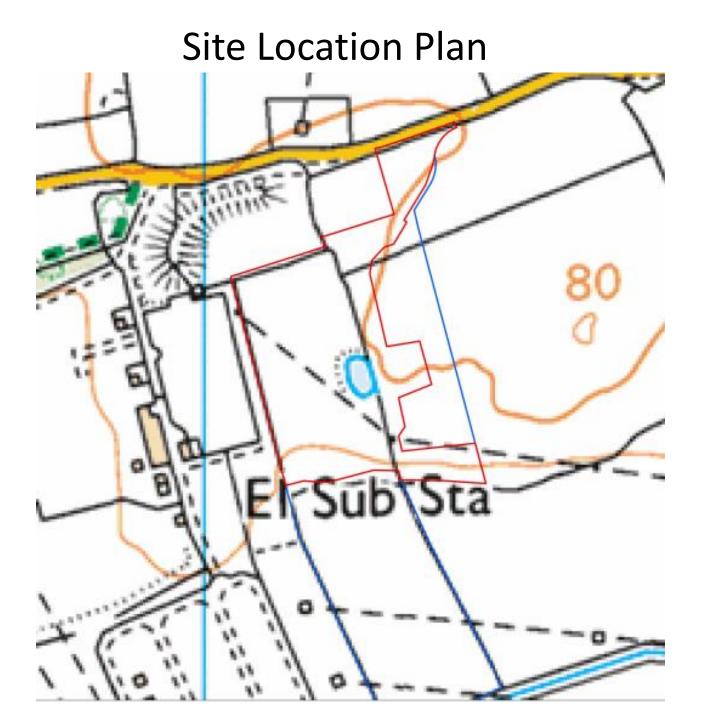
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# 21/00195/FUL

Land South Of, Astwood Lane, Feckenham, Redditch, Worcestershire, B96 6HP

Construction of a Greener Grid Park comprising energy storage and grid balancing equipment, along with associated infrastructure, landscaping and access.

Recommendation: Grant subject to conditions



#### Local Plan Allocation Map



#### Satellite View



Agenda Item 4

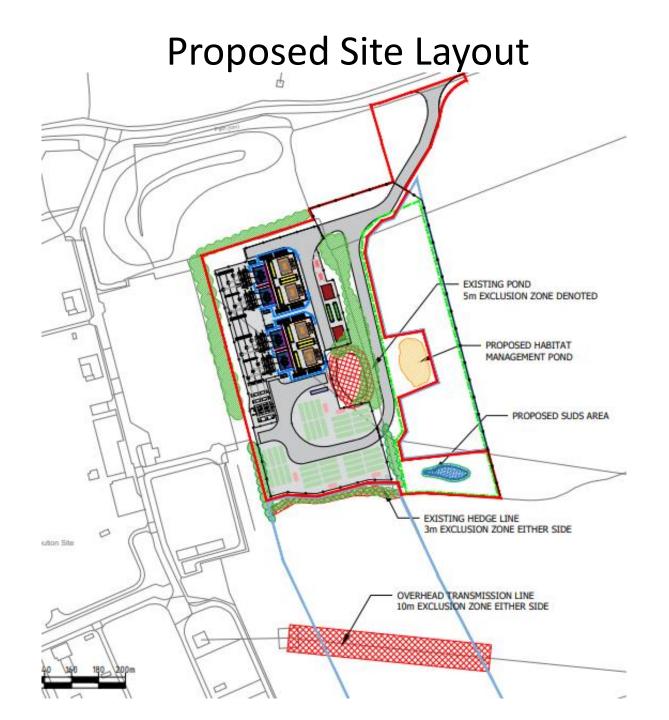
#### **Application Site Context**

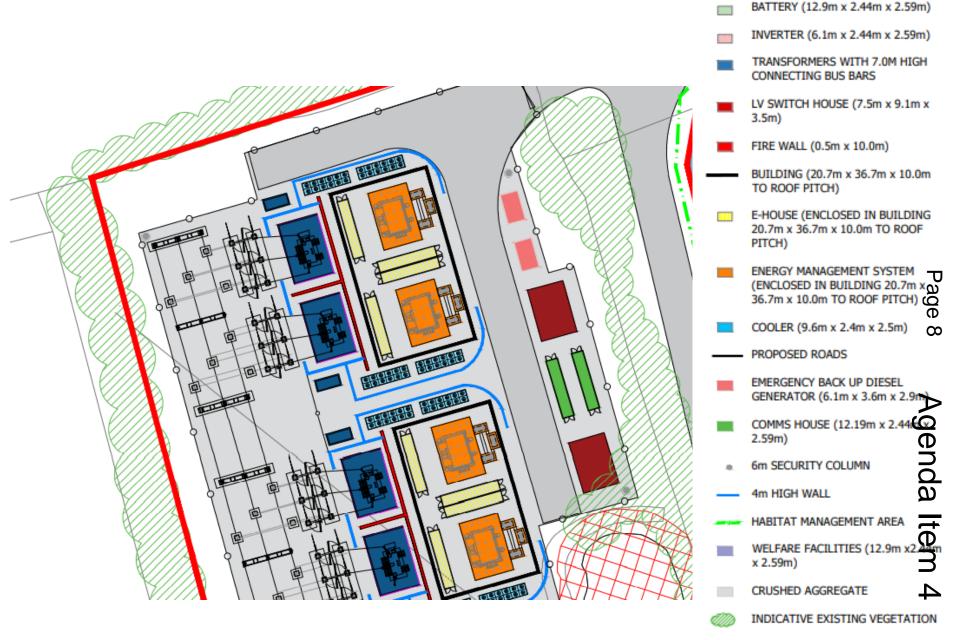


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#### **Constraints Plan**







3.4m HIGH PALISADE FENCE

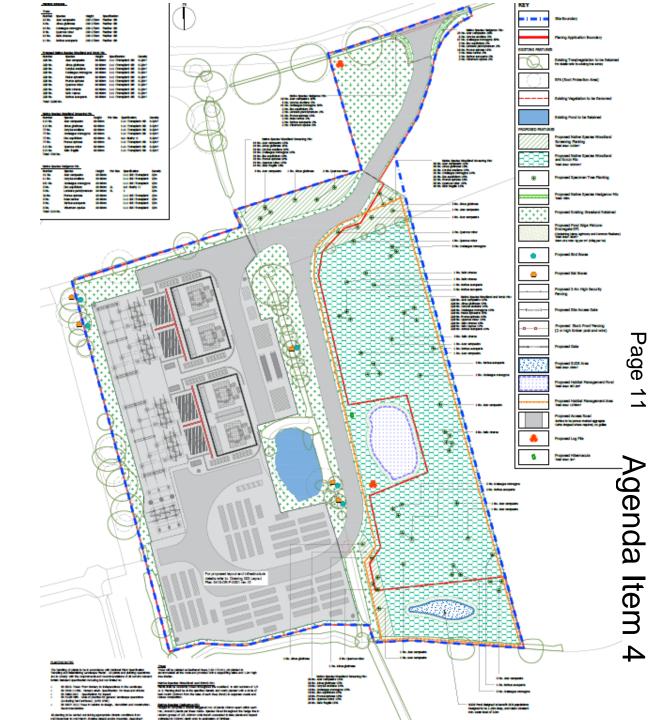
1.6 m STOCK PROOF FENCE

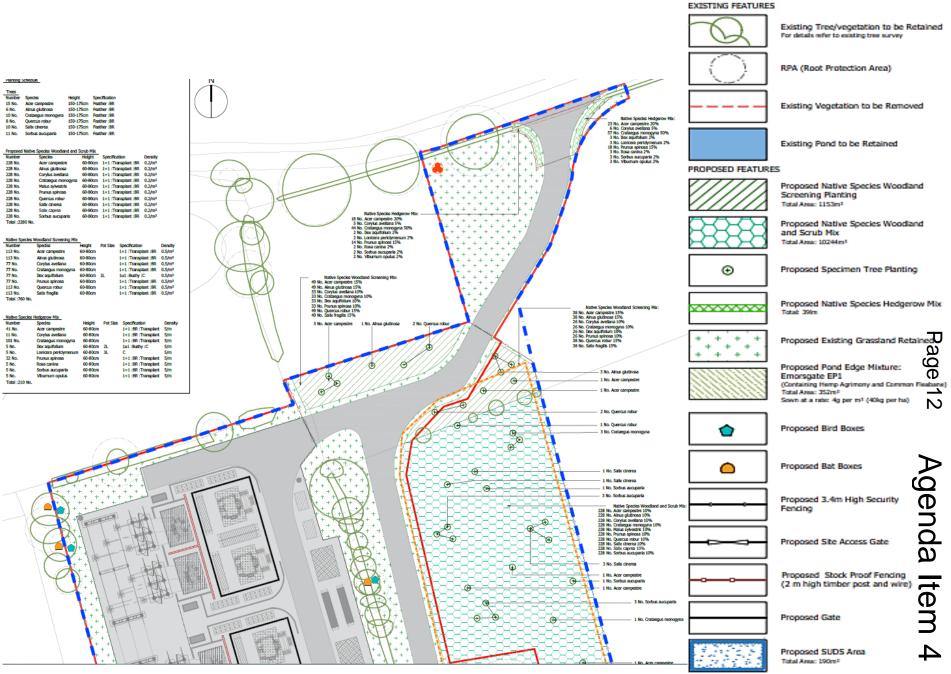


#### **Proposed Access Junction**



# Landscape and Biodiversity Mitigation Plan

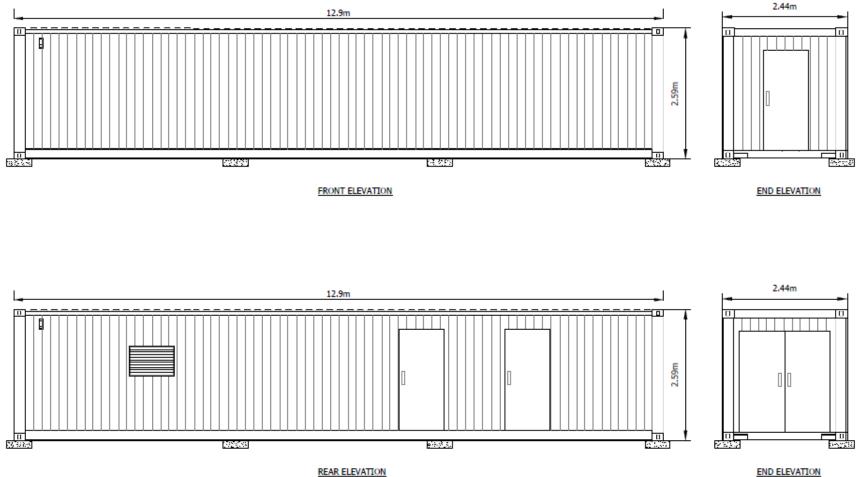




Proposed Habitat Management Pond Total Area: 607.2m<sup>2</sup>



#### **Battery Container**



REAR ELEVATION

Agenda Item 4

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#### **Inverter Units**

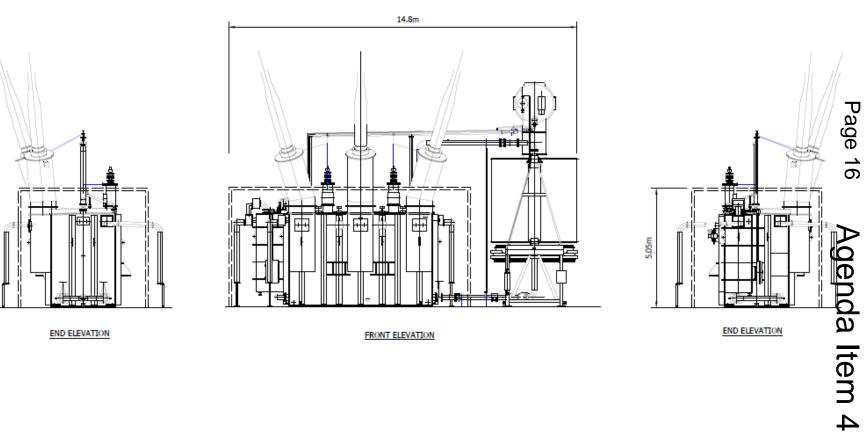


REAR ELEVATION

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END ELEVATION

#### Transformers



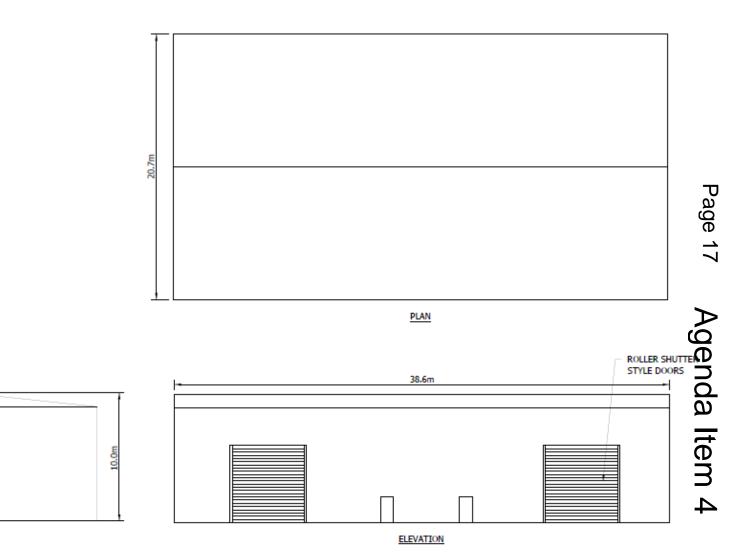
END ELEVATION

10.8m

FRONT ELEVATION

END ELEVATION

#### **Energy Management Building**

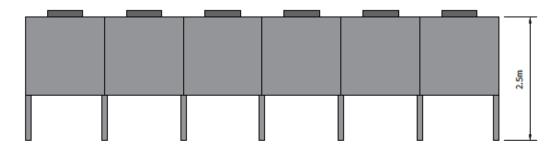


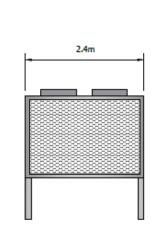
END ELEVATION

#### Coolers





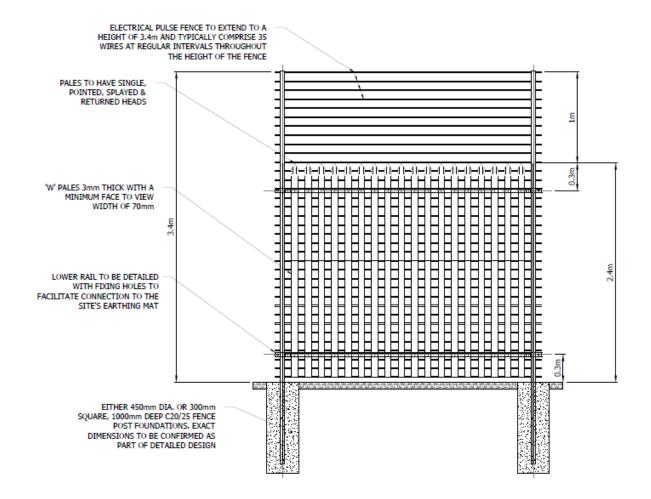




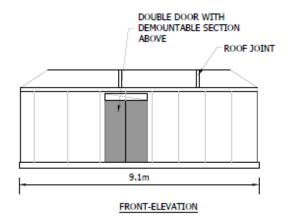
END ELEVATION

ELEVATION

#### Fencing

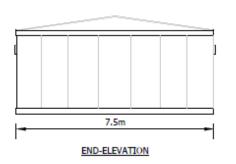


### Switch Houses









#### Viewpoint 1: Bridleway RD-786, Looking West

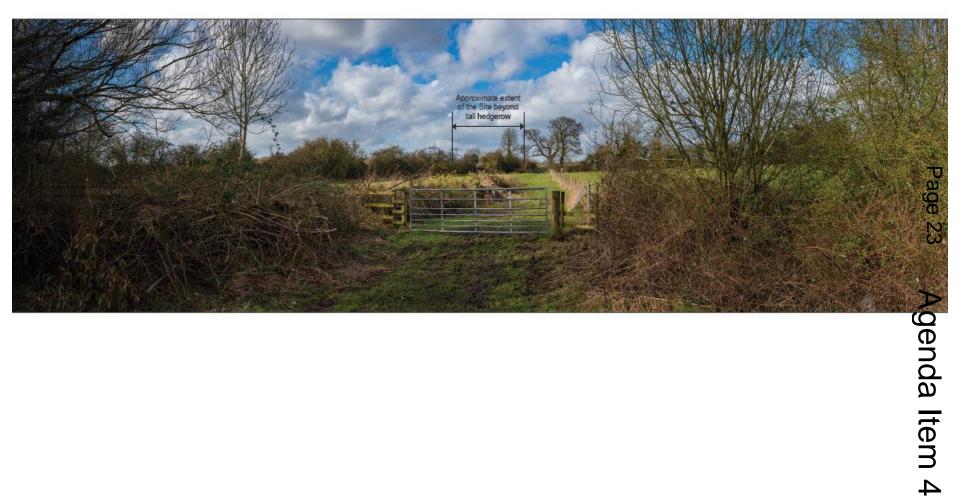


#### Viewpoint 2: Bridleway RD-786, Looking Northwest



Photomontage Showing Proposed Development - Mitigtation Year 15

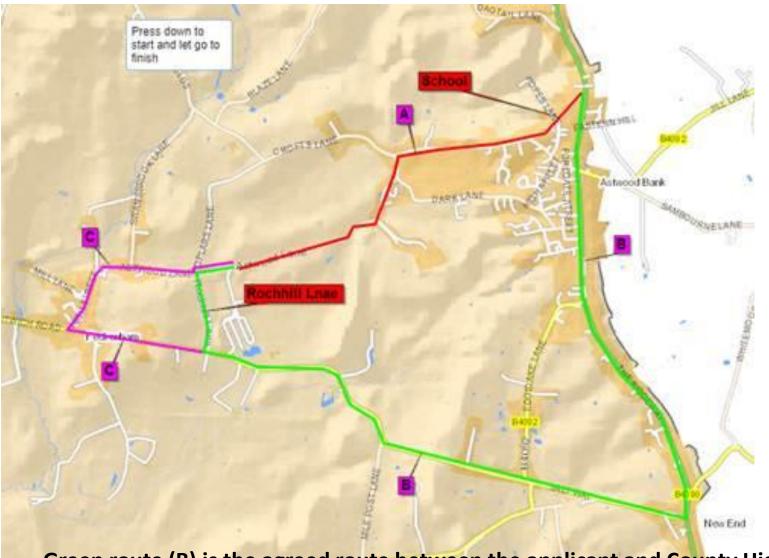
### Viewpoint 3: Bridleway RD-787, near Shurnock Court, Looking North-West



#### Viewpoint 4: Astwood Lane and permissive footpath, Looking South



#### **Proposed HGV Routing Plan**



Green route (B) is the agreed route between the applicant and County Highways Plan produced by County Highways

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