

# additional papers 2



## Overview and Scrutiny Committee

Mon 7 Jul  
2025  
6.30 pm



Oakenshaw Community Centre,  
Castleditch Lane, Redditch, B98 7YB

**If you have any queries on this Agenda please contact  
Mat Sliwinski**

**Town Hall, Walter Stranz Square, Redditch, B98 8AH  
Tel: (01527) 64252 (Ext. 3095)  
email: [mateusz.sliwinski@bromsgroveandredditch.gov.uk](mailto:mateusz.sliwinski@bromsgroveandredditch.gov.uk)**

# Overview and Scrutiny

Monday, 7th July, 2025

6.30 pm

Oakenshaw Community Centre

## Agenda

### Membership:

Cllrs:

Matthew Dormer  
(Chair)  
Craig Warhurst  
(Vice-Chair)  
William Boyd  
Claire Davies  
James Fardoe

Andrew Fry  
Sachin Mathur  
Rita Rogers  
Paul Wren

## 6. Executive Committee's Work Programme - Selecting Items for Scrutiny (Pages 5 - 14)

The latest version of the Executive Committee's Work Programme (Forward Plan) is attached in this supplementary pack.

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\* item has been selected for pre-scrutiny by main O&S Committee  
\*\* item has been selected for pre-scrutiny by Budget Scrutiny

## EXECUTIVE COMMITTEE LEADER'S

# WORK PROGRAMME

**1 August 2025 to 30 November 2025**

(Published as at 2nd July 2025)



This Work Programme gives details of items on which key decisions are likely to be taken by the Borough Council's Executive Committee, or full Council, in the coming four months. "Key Decisions" are ones which are likely to:

- (i) result in the Council incurring expenditure, foregoing income or the making of savings in excess of £200,000 or which are otherwise significant having regard to the Council's budget for the service or function to which the decision relates; or
- (ii) be significant in terms of its effect on communities living or working in the area comprising two or more wards in the Borough;
- (iii) involve any proposal to cease to provide a Council service (other than a temporary cessation of service of not more than 6 months).

If you wish to make representations on the proposed decision you are encouraged to get in touch with the relevant report author as soon as possible before the proposed date of the decision. Contact details are provided. Alternatively, you may write to the Head of Legal, Democratic Services and Property Services, The Town Hall, Walter Stranz Square, Redditch, B98 8AH or e-mail: [democratic@bromsgroveandredditch.gov.uk](mailto:democratic@bromsgroveandredditch.gov.uk)

The Executive Committee's meetings are normally held at 6.30pm on Tuesday evenings at the Town Hall. They are open to the public, except when confidential information is being discussed. If you wish to attend for a particular matter, it is advisable to check with the Democratic Services Team on (01527) 64252, ext: 3072 to make sure it is going ahead as planned. If you have any other queries, Democratic Services Officers will be happy to advise you. The full Council meets in accordance the Council's Calendar of Meetings. Meetings commence at 6.30pm.

### EXECUTIVE COMMITTEE MEMBERSHIP

Councillor Sharon Harvey – Leader of the Council and Portfolio Holder for Regeneration and Environmental Services  
Councillor Jane Spilsbury - Deputy Leader of the Council and Portfolio Holder for Performance, Engagement and Governance  
Councillor Ian Woodall - Portfolio Holder for Finance  
Councillor Monica Stringfellow - Portfolio Holder for Community Services and Safeguarding Responsibilities  
Councillor Juma Begum - Portfolio Holder for Community Spaces and Voluntary Sector  
Councillor Juliet Barker Smith - Portfolio Holder for Leisure and Recreation  
Councillor Bill Hartnett - Portfolio Holder for Housing  
Councillor Jen Snape – Portfolio Holder for Climate Change and Biodiversity

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
* Disposal of Housing Revenue Account Assets - Four garages at Ashorne Close, Matchborough, Redditch <b>Key:</b> Yes	Executive 2 Sep 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Environmental and Housing Property Services, Assistant Director Legal, Democratic and Procurement Services	Andrew Rainbow, Housing Property Services Manager (Interim) Tel: 01527 64252 Ext 1678
* Disposal of Housing Revenue Account Assets - 53 Parsons Road, Southcrest, Redditch. 53 Crabbs Cross Lane, Crabbs Cross Redditch <b>Key:</b> Yes	Executive 2 Sep 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Environmental and Housing Property Services, Assistant Director Legal, Democratic and Procurement Services	Andrew Rainbow, Housing Property Services Manager (Interim) Tel: 01527 64252 Ext 1678
Fly Tipping & Bulky Waste Task Group - Final Report <b>Key:</b> No	Executive 2 Sep 2025		Report of the Overview and Scrutiny Committee	Mateusz Sliwinski, Democratic Services Officer Tel: 01527 64252 Ext 3095

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
<p>** Medium Term Financial Plan Scene Setting Report 2026/2027 <b>Key:</b> No</p>	<p>Executive 2 Sep 2025 Council 15 Sep 2025</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>** Quarter 1 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No</p>	<p>Executive 2 Sep 2025 Council 15 Sep 2025</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>Quarter 1 Housing Consumer Standards Report <b>Key:</b> Yes</p>	<p>Executive 2 Sep 2025</p>		<p>Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services</p>	<p>Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348</p>

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
* Regulator of Social Housing Inspection Report and Housing Improvement Plan <b>Key: Yes</b>	Executive 2 Sep 2025		Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services	Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348
* Voluntary Sector Grants Scheme 2026/27 to 2029/30 <b>Key: No</b>	Executive 2 Sep 2025 Council 15 Sep 2025		Report of the Assistant Director Community and Housing Services	Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 ext 3348
Construction of Redditch Digital Manufacturing and Innovation Centre (DMIC) <b>Key: Yes</b>	Executive 14 Oct 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Regeneration and Property Services	Neil Batt, Regeneration Project Delivery Manager Tel: 01527 64252 Ext 3119

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Leisure Concession Policy Review <b>Key:</b> No	Executive 14 Oct 2025		Report of the Assistant Director Planning and Leisure Services	Chris Wells, Contracts & Utilities Officer Tel: 01527 64252 ext 2559
Auxerre House Refurbishment and Regeneration <b>Key:</b> Yes	Executive Not before 25th Nov 2025		Report of the Assistant Director Community and Housing Services and Assistant Director Environmental and Property Services	Andrew Rainbow, Housing Property Services Manager (Interim) Tel: 01527 64252 Ext 1678
** Medium Term Financial Plan Tranche 1 Budget Report 2026/2027 <b>Key:</b> No	Executive 25 Nov 2025 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
** Quarter 2 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No	Executive 25 Nov 2025 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Quarter 2 Housing Consumer Standards Report <b>Key: Yes</b>	Executive 25 Nov 2025		Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services	Judith Willis, Assistant Director Community and Housing Services, Simon Parry, Assistant Director Environmental and Housing Property Services Tel: 01527 64252 ext 3348, Tel: 01527 64252 Ext 3201
Treasury Management Half Yearly Report 2024/2025 <b>Key: No</b>	Executive 25 Nov 2025 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
** Council Tax Base Report 2026/27 <b>Key: No</b>	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
<p>** Council Tax - Empty Homes Discounts and Premiums 2026/27 <b>Key:</b> No</p>	<p>Executive 13 Jan 2026 Council 26 Jan 2026</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>** Council Tax Support Scheme 2026/27 <b>Key:</b> No</p>	<p>Executive 13 Jan 2026 Council 26 Jan 2026</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>** Discretionary Council Tax Reduction Policy 2026/27 <b>Key:</b> No</p>	<p>Executive 13 Jan 2026 Council 26 Jan 2026</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>** Medium Term Financial Plan Tranche 1 Budget Report 2026/2027 <b>Key:</b> No</p>	<p>Executive 13 Jan 2026 Council 26 Jan 2026</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
<p>** Non Domestic Rates - Discretionary Rates Relief Policy 2026/27 <b>Key:</b> No</p>	<p>Executive 13 Jan 2026 Council 26 Jan 2026</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>** Medium Term Financial Plan Tranche 2 Budget Report 2026/2027 <b>Key:</b> No</p>	<p>Executive 9 Feb 2026 Council 23 Feb 2026</p>		<p>Report of the Section 151 Officer and Deputy Chief Executive</p>	<p>Bob Watson, Deputy Chief Executive &amp; Section 151 Officer Tel: 01527 64252 Ext 3224</p>
<p>Quarter 3 Housing Consumer Standards Report <b>Key:</b> Yes</p>	<p>Executive 9 Feb 2026</p>		<p>Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services</p>	<p>Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348</p>

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Council Tax Resolution 2026/27 <b>Key:</b> No	Executive 23 Feb 2026 Council 23 Feb 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
** Quarter 3 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No	Executive 17 Mar 2026 Council 18 May 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

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