

# Council

Mon 23 Sep 2019 7.00 pm

Council Chamber Town Hall Redditch



#### If you have any queries on this Agenda please contact Jess Bayley

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# Council

Monday, 23rd September, 2019

7.00 pm

Council Chamber - Town Hall Redditch

Bill Hartnett

# **Agenda**

#### Membership:

Cllrs: Juliet Brunner

Roger Bennett (Mayor)
Salman Akbar
Joe Baker
Tom Baker-Price
Joanne Beecham
Pattie Hill
Ann Isherwood
Wanda King
Anthony Lovell
Gemma Monaco

Michael Chalk Nyear Nazir
Debbie Chance Gareth Prosser (Deputy

Greg Chance Mayor)
Brandon Clayton Mike Rouse
Matthew Dormer Mark Shurmer
John Fisher Yvonne Smith
Peter Fleming David Thain
Andrew Fry Craig Warhurst
Julian Grubb Jennifer Wheeler

- 1. Welcome
- 2. Apologies for Absence
- 3. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- **4. Minutes** (Pages 1 10)
- 5. Announcements

To consider Announcements under Procedure Rule 10:

- a) Mayor's Announcements
- b) The Leader's Announcements
- c) Chief Executive's Announcements.
- **6.** Questions on Notice (Procedure Rule 9)

## Council

## **7. Motions on Notice** (Procedure Rule 11)

#### 8. Executive Committee

Executive Committee Minutes - 10th September 2019

- **8.1** Climate Change Cross-Party Working Group (Pages 21 30)
- **8.2** Worcestershire Regulatory Services Enforcement Policy (Pages 31 52)
- **8.3** Disposal of an HRA Asset and Removal of a Former Railway Bridge Green Lane, Studley (Pages 53 66)

NOTE: The confidential appendix (Appendix D) attached for this item has only been made available to Members and relevant Officers. Should Members wish to discuss Appendix D in any detail, a decision will be required to exclude the public and press from the meeting on the grounds that exempt information is likely to be divulged, as defined in paragraph 3 of Schedule 12 (a) of Section 100 1 of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006.

(Paragraph 3: Subject to the "public interest" test, information relating to the financial or business affairs of any particular person (including the authority holding that information).)

## 9. Urgent Business - Record of Decisions

To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 6, Paragraph 5 and/or Part 7, Paragraph 15 of the Constitution), as specified.

(None to date).

## **10.** Urgent Business - general (if any)

To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in him by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.

(This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)