

Audit, Governance & Standards Committee

Thu 26 Sep 2019 7.00 pm

Committee Room Two Town Hall Redditch



www.redditchbc.gov.uk

GUIDANCE ON PUBLIC SPEAKING

The Council has introduced public speaking at Audit, Governance and Standards Committee meetings, which allows members of the public to comment on agenda items due to be considered at the meeting.

The total maximum time permitted for public speaking is 15 minutes and the time limit for individual speakers is 3 minutes.

Only those members of the public who have registered to speak in advance of the meeting will be permitted to do so.

To register to speak you must contact Democratic Services by phone on 01527 64252 ext 3268, or by email at <u>democratic@bromsgroveandredditch.gov.uk</u> before 12 noon on the day of the meeting.

When registering to speak you must give your name and contact telephone number and indicate which agenda item you wish to speak about.

If you have any queries on this Agenda please contact Jess Bayley

Town Hall, Walter Stranz Square, Redditch, B98 8AH Tel: (01527) 64252 Ext: 3268 e.mail: jess.bayley@bromsgroveandredditch.gov.uk



making difference

Audit, Governance & Standards

Thursday, 26th September, 2019

7.00 pm

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Agenda

Committee

Committee Room 2 - Town Hall Redditch

Membership:

Cllrs:

John Fisher (Chair) Mark Shurmer (Vice-Chair) Salman Akbar Tom Baker-Price Michael Chalk

Ann Isherwood Nyear Nazir Yvonne Smith David Thain

1. Apologies and named Substitutes

2. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and/or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. Minutes (Pages 1 - 16)

4. Public Speaking

Members of the public have an opportunity to speak at meetings of the Audit, Governance and Standards Committee. In order to do so members of the public must register by 12 noon on the day of the meeting. A maximum of 15 minutes will be allocated to public speaking.

- 5. Section 24 Action Plan (Pages 17 26)
- 6. Work Programme (Pages 27 28)