



# Council

Mon 27 Jun  
2022  
7.00 pm

Council Chamber,  
Redditch Town Hall  
Walter Stranz Square  
Redditch  
B98 8AH

**REDDITCH** BOROUGH COUNCIL



[www.redditchbc.gov.uk](http://www.redditchbc.gov.uk)

**If you have any queries on this Agenda please contact  
Jess Bayley-Hill**

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## **GUIDANCE ON FACE-TO-FACE MEETINGS**

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**At the current time, seating at the meeting will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants.**

**Please note that this is a public meeting.**

**If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.**

### **GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON**

Members and Officers who still have access to lateral flow tests (LFTs) are encouraged to take a test on the day of the meeting. Meeting attendees who do not have access to LFTs are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

The meeting venue will be fully ventilated, and Members and officers may need to consider wearing appropriate clothing in order to remain comfortable during proceedings.

### **PUBLIC ATTENDANCE**

Members of the public will be able to access the meeting if they wish to do so. Seating will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants. It should be noted that members of the public who choose to attend in person do so at their own risk.

Members of the public who still have access to lateral flow tests (LFTs) are encouraged to take a test on the day of the meeting. Meeting attendees who do not have access to LFTs are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

### **Notes:**

**Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.**



# Council

Monday, 27th June, 2022

7.00 pm

Council Chamber Town Hall

## Agenda

### Membership:

Cllrs:	Ann Isherwood (Mayor)	Alex Fogg
	Tom Baker-Price (Deputy Mayor)	Andrew Fry
	Salman Akbar	Lucy Harrison
	Imran Altaf	Bill Hartnett
	Karen Ashley	Sharon Harvey
	Joe Baker	Joanna Kane
	Joanne Beecham	Sid Khan
	Juma Begum	Anthony Lovell
	Juliet Brunner	Emma Marshall
	Michael Chalk	Nyear Nazir
	Brandon Clayton	Timothy Pearman
	Luke Court	Gareth Prosser
	Matthew Dormer	David Thain
	Aled Evans	Craig Warhurst
	Peter Fleming	

### 1. Welcome

### 2. Apologies for Absence

### 3. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

### 4. Minutes (Pages 1 - 10)

### 5. Announcements

To consider Announcements under Procedure Rule 10:

- a) Mayor's Announcements
- b) The Leader's Announcements
- c) Chief Executive's Announcements.

### 6. Questions on Notice (Procedure Rule 9) (Pages 11 - 12)

### 7. Motions on Notice (Procedure Rule 11) (Pages 13 - 14)

## 8. Executive Committee

Executive Committee minutes - 14th June 2022 (Pages 15 – 25)

8.1 Bromsgrove and Redditch Duty to Co-operate (Pages 27 - 36)

8.2 Council Plan (Including Recovery and Restoration Plan) (Pages 37 - 94)

## 9. Regulatory Committees

Audit, Governance and Standards Committee Minutes - 14th April 2022 (Pages 95 – 96)

An extract from the minutes of the Audit, Governance and Standards Committee meeting held on 14<sup>th</sup> April 2022, relating to the Committee's consideration of the Capital Strategy 2022/23, has been attached for Council's consideration.

9.1 Capital Strategy 2022/23 Incorporating the Treasury Management Strategy (Pages 97 - 136)

## 10. Section 151 Officer Appointment (Pages 137 - 142)

## 11. Urgent Business - Record of Decisions

To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 9, Paragraph 5 and/or Part 10, Paragraph 15 of the Constitution), as specified.

(None to date).

## 12. Urgent Business - general (if any)

To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in him by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.

(This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)