



# Licensing Sub-Committee

Wed 30 Mar  
2022  
11.30 am

Council Chamber

**REDDITCH** BOROUGH COUNCIL

*making  
a  
difference*

[www.redditchbc.gov.uk](http://www.redditchbc.gov.uk)

**If you have any queries on this Agenda please contact  
Pauline Ross  
Democratic Services Officer**

**Town Hall, Walter Stranz Square, Redditch, B98 8AH  
Tel: 01527 881406  
e.mail: [p.ross@bromsgroveandredditch.gov.uk](mailto:p.ross@bromsgroveandredditch.gov.uk)**

## **GUIDANCE ON FACE-TO-FACE MEETINGS**

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**At the current time, seating at the meeting will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants.**

**Please note that this is a public meeting and is open to the public to attend**

**If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.**

### **GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON**

In advance of the Committee meeting, Members are strongly encouraged to take a lateral flow test on the day of the meeting, which can be obtained from the NHS website. Should the Member test positive for Covid-19 on the day of the meeting or up to 5 full days before the meeting then the Member is expected not to attend the Committee meeting and should provide their apologies to the Democratic Services Officer.

Whilst the Council acknowledges that it is no longer a legal requirement to wear face masks, we would really appreciate if the Members who attend a meeting in person would consider wearing a face covering throughout the meeting unless they are exempt or speaking.

Hand sanitiser will be provided for Members to use throughout the meeting.

The meeting venue will be fully ventilated and Members and officers may need to consider wearing appropriate clothing in order to remain comfortable during proceedings.

Members of the public will be able to access the meeting if they wish to do so. However, due to social distancing arrangements to ensure the safety of participants there may be limited capacity and members of the public will be allowed access on a first come, first served basis. Whilst the Council acknowledges that it is no longer a legal requirement to wear face masks, we would really appreciate if members of the public who attend a meeting in person would consider wearing a face covering throughout the meeting unless they are exempt or speaking. It should be noted that members of the public who choose to attend in person do so at their own risk.

Members of the public are strongly encouraged not to attend a Committee meeting if they test positive for Covid on the day of a meeting or up to 5 full days before a meeting. Should the member of the public test positive for Covid-19 on the day of the meeting or up to 5 full days before the meeting then they are expected not to attend the meeting.

**Notes:**

**Although this is a public meeting, there are circumstances when the Sub-Committee might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.**

## **COMMITTEE PROTOCOL – LICENSING SUB-COMMITTEE**

Each application that comes before this Sub-Committee will be treated on its own merits. This licensing authority will make its decision based on the merits of the application and the promotion of the four licensing objectives, namely:

- The prevention of crime and disorder;
- Public safety;
- The prevention of public nuisance; and
- The protection of children from harm,

and will also have regard to the Guidance issued under Section 182 of the Licensing Act 2003 and the Redditch Borough Council Statement of Licensing Policy.

Members of the Sub-Committee will meet prior to the hearing to note matters to be presented, assisted by the legal and administrative support Officers only. The actual application will not be discussed.

### **LICENSING HEARING PROCEDURE**

#### **The Hearing**

1. The Chair will open the meeting, outlining the nature of the decision to be taken, and will identify the members of the Sub-Committee and Council Officers present.
2. The Chair will then ask all parties present for that agenda item to introduce themselves.
3. The Chair will give a brief outline of the procedure to be followed at the hearing.
4. The Licensing Officer will present the report, outlining any relevant representations and relevancies to the Redditch Borough Council Statement of Licensing Policy and Guidance issued under Section 182 of the Licensing Act 2003.
5. The Licensing Officer may be questioned by members of the Sub-Committee and, if given permission by the Sub-Committee, the other parties present.

(Similar rights of questioning will apply, with the Sub-Committee's permission, in relation to paragraphs 7, 9 and 11 below.)

6. The Applicant / Licence Holder and / or his / her representative will speak in support of the application.
7. The Applicant / Licence Holder and / or his / her representative may be questioned by members of the Sub-Committee.
8. Any witnesses called, with due notice, by the applicant will, with the permission of the Sub-Committee, then make representations to the Sub-Committee.

(Similar rights will apply in relation to witnesses called by other parties.)

9. The witnesses may be questioned by members of the Sub-Committee.

10. Any person who has given notice that they wish to make representations to the Sub-Committee will be invited to do so, having stated the nature of his / her interest in the matter.
  - (a) In the case of any person who has made representations but fails to attend, the hearing will normally proceed, taking into consideration the written representations, but ensuring appropriate weight is given to the representations.
  - (b) No person wishing to make representations may raise any ground or objection at the hearing not previously referred to in the written submission, unless all parties give their consent to this.
11. Once a person making representations has concluded their case, he / she may be questioned by the members of the Sub-Committee Committee.
12. The Licensing Officer will be invited to make a closing statement.
13. Any persons who have made representations will be invited to sum up.
14. The Applicant / Licence Holder and / or his / her representative will be invited to sum up.
15. The Chair will ask the Legal Advisor if there is any legal advice to be given.
16. At the conclusion of the hearing members of the Sub-Committee, the Legal Advisor and the Democratic Services Officer will withdraw from the meeting room so that the Sub-Committee can reach it's decision in private.
17. The Sub-Committee may return to the meeting room to seek clarification on any point. The Sub-Committee, Legal Advisor and Democratic Services Officer will then withdraw again.
18. The Chair may depart from the above procedure if he / she considers it is in the interests of natural justice to do so, either of his / her own volition or upon application by any party. Before doing so he / she shall invite the views of the parties present and consider any representations that may be made.

## **Decision**

19. The Sub-Committee's decision will not be announced on the day of the hearing but will be sent to the Applicants and all those parties who made representations within 5 working days.

## **Notes**

1. *Any changes in Sub-Committee membership will be given at the beginning of the meeting.*
2. *Each party will be limited to a maximum time of ten minutes in which to make representations to the Sub-Committee. This period may be extended at the discretion of the Chair. If an extension is agreed, all parties are to be allowed the same time to make representations. Where appropriate, if several parties wish to make the same representation, a spokesperson may, by consent, be appointed, in*

*which case the spokesperson is to be allowed the same period of time as other representatives. If a spokesperson is not appointed, the amount of time must be shared between the persons wishing to make the same representation.*

3. *Any person wishing to make representations and Applicants / Licence Holders can be represented by a legal representative (at their own expense) or by a Councillor.*
4. *Late representations and evidence will only be considered with the agreement of all parties present.*
5. *Parties to the hearing will not normally be entitled to cross-examine any other party unless given permission by the Sub-Committee to do so.*
6. *The Sub-Committee may require any person attending the hearing, who in its opinion is behaving in a disruptive manner, to leave the hearing and may:*
  - *refuse to permit that person to return; or*
  - *permit that person to return only on such conditions as the Sub-Committee specify,*

*but such person may, before the end of the hearing, submit in writing any such information which they would have given orally had they not been required to leave.*
7. *Decisions will generally be taken regardless of whether the applicant is present.*
8. *The Sub-Committee will make its decision within 5 working days beginning with the day or the last day on which the hearing was held, and will inform the applicant as soon as is practicable thereafter of its decision.*
9. *Applicants have a right to appeal, details of which can be obtained via the Licensing Officer.*
10. *It is not the general policy of the Council to enter into discussions or correspondence on matters relating to the hearing or any decision made at the hearing.*
11. *Any irregularity resulting from any failure to comply with any provision of the relevant Regulations before the Sub-Committee has made a determination shall not of itself render the proceedings void. In the case of such irregularity, the Sub-Committee shall, if it considers that any person may have been prejudiced as a result of such irregularity, take such steps as it thinks fit to cure the irregularity prior to determination.*
12. *Clerical errors in any document recording a determination of the Sub-Committee or errors arising in such document from accidental slip or omission may be corrected by the Sub-Committee.*
13. *Parties are not normally permitted to cross-examine or question other parties at Licensing Sub-Committee hearings except with the permission of the Sub-Committee. It is important that questions should not be hostile or seek to unfairly undermine the position of any party.*

# Licensing Sub-Committee

Wednesday, 30th March, 2022

11.30 am

Council Chamber Town Hall

## Agenda

### Membership:

Cllrs:

Tom Baker-Price  
Joanne Beecham

David Thain  
Lucy Harrison (Reserve)

### 1. Election of Chair for the Meeting

To elect a Councillor from the Sub-Committee to act as Chair for the meeting.

### 2. Chairs Welcome

### 3. Apologies

### 4. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and/or Other Disclosable Interests they may have on the agenda, and to confirm the nature of those interests.

### 5. Premises Licence Application: Pink Flamingo, 22 Unicorn Hill, Redditch, Worcestershire, B97 4QU (Pages 1 - 34)

### 6. Exclusion of the Public and Press

Should it be necessary, in the opinion of the Borough Director, during the course of the meeting to consider excluding the public from the meeting on the grounds that exempt information is likely to be divulged, it may be necessary to move the following resolution:

“That, under S.100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following matter on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act”.

These paragraphs are as follows:

Subject to the “public interest” test, information relating to:

- Para 1 – any individual;
- Para 2 – the identity of any individual;
- Para 3 – financial or business affairs;

# Licensing Committee

## Sub-

Wednesday, 30th March, 2022

- Para 4 – labour relations matters;
- Para 5 – legal professional privilege;
- Para 6 – a notice, order or direction;
- Para 7 – the prevention, investigation or prosecution of crime;  
and may need to be considered as 'exempt'.



## REDDITCH BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE

30<sup>TH</sup> MARCH 2022

## LICENSING ACT 2003

## APPLICATION FOR THE GRANT OF A PREMISES LICENCE

## PINK FLAMINGO

PUBLIC HEARING	
Director:	Head of Worcestershire Regulatory Services
Contact Officer:	Graham Rowberry Technical Officer (Licensing) 01562738074 graham.rowberry@worcsregservices.gov.uk
Ward(s) affected:	Abbey
Appendices:	Appendix 1 – Application Form Appendix 2 – Changes agreed with PC Kirsty Norris Appendix 3 – Representations from other parties

**1. PURPOSE OF REPORT**

- 1.1 To consider and determine an application for grant of a premises licence in respect of

**Pink Flamingo  
22 Unicorn Hill  
Redditch  
Worcestershire  
B97 4QU**

A copy of the application is attached at **Appendix 1**.

**2. BACKGROUND**

- 2.1 On 13 December 2021 an application was received from Purple Beret Ltd for grant of a premises licence in respect of

Pink Flamingo  
22 Unicorn Hill  
Redditch  
Worcestershire

B97 4QU

- 2.2 The application contained all the requisite documentation including the fee and a plan of the premises.
- 2.3 It can be confirmed that the application has been advertised in accordance with the requirements of the Licensing Act 2003 and associated regulations and that the application has also been served on all responsible authorities.
- 2.4 The applicant is applying for the following licensable activities:-

Activity	Days	From	To	Indoors/Outdoors
Performance of Dance	Everyday	08:00	- 06:00	
Exhibition of Films	Everyday	08:00	- 06:00	
Performance of Live Music	Everyday	08:00	- 03:00	
Late Night Refreshment	Everyday	08:00	- 04:00	
Performance of Plays	Everyday	08:00	- 06:00	
Playing of Recorded Music	Everyday	08:00	- 06:00	
Supply of Alcohol	Everyday	08:00	- 04:00	

- 2.5 The designated premises supervisor identified in the application is Mr Arfaq Hussain Khan.
- 2.6 PC Kirsty Norris has agreed with the applicant numerous changes to the opening hours and added specific conditions to the licence these agreed changes can be found at **Appendix 2**.

### 3. REPRESENTATIONS

#### Responsible Authorities

No Objections received from any of the responsible authorities.

#### Other Persons

- 3.1 We have received one representation from a member of the public. The objection is mainly to do with the prevention of crime and disorder and public safety. A copy of the objection can be found at **Appendix 3**.

### 4. LOCAL POLICY CONSIDERATIONS

- 4.1 The Sub-Committee should have regard to the Council's Statement of Licensing Policy under the Licensing Act 2003.
- 4.2 The Council's Statement of Licensing Policy is available to download from the Council's website or to request a hard copy, contact Worcestershire Regulatory Services on 01905 822799 or email [enquiries@worcsregs services.gov.uk](mailto:enquiries@worcsregs services.gov.uk)

### 5. LEGAL IMPLICATIONS

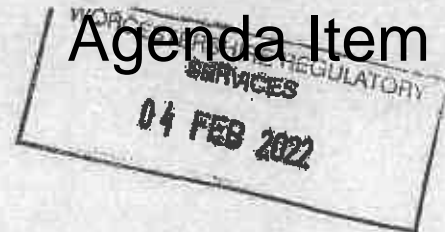
- 5.1 The Sub-Committee is obliged to determine this application with a view to the promotion of the licensing objectives which are:
- the prevention of crime and disorder;
  - public safety;

- the prevention of public nuisance;
  - the protection of children from harm.
- 5.2 In making its decision, the Sub-Committee is also obliged to have regard to the guidance issued by the Secretary of State under section 182 of the Licensing Act 2003 and the Council's own Statement of Licensing Policy.
- 5.3 The Sub-Committee must also have regard to the representations made and the evidence it hears.
- 5.4 The Sub-Committee must take such of the following steps as it considers appropriate for the promotion of the licensing objectives:
- (a) Grant the application as requested
  - (b) Modify the conditions of the licence, by altering or omitting or adding to them.
  - (c) Reject the application in whole or in part.
- 5.5 The Sub-Committee is asked to note that it may not modify the conditions or reject the whole or part of the application merely because it considers it desirable to do so. It must actually be appropriate in order to promote the licensing objectives.
- 5.6 All parties to the hearing will be notified of the Sub-Committee's decision in writing within five working days of the conclusion of the hearing.
- 5.7 Any party aggrieved by a decision taken by the Sub-Committee may appeal against the decision to a Magistrates' Court within 21 days of being notified of the decision in writing.
- 5.8 The hearing should be conducted in accordance with the agreed procedure.

## **6. FOR DECISION**

- 6.1 The Sub-Committee must consider and determine the application.

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## Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/we AREAD HUSSAIN KHAN  
(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 - Premises details

Postal address of premises or, if none, Ordnance Survey map reference or description <u>22 UNSKORN HILL</u>			
Post town	<u>REDBURN</u>	Postcode	<u>B97-4QR</u>
Telephone number at premises (if any)			
Non-domestic rateable value of premises		£	

#### Part 2 - Applicant details

Please state whether you are applying for a premises licence as      Please tick as appropriate

- |  |   |
|--|---|
| a) an individual or individuals *                    | <input type="checkbox"/> please complete section (A)            |
| b) a person other than an individual *               |   |
| i as a limited company/limited liability partnership | <input checked="" type="checkbox"/> please complete section (B) |
| ii as a partnership (other than limited liability)   | <input type="checkbox"/> please complete section (B)            |
| iii as an unincorporated association or              | <input type="checkbox"/> please complete section (B)            |
| iv other (for example a statutory corporation)       | <input type="checkbox"/> please complete section (B)            |
| c) a recognised club                                 | <input type="checkbox"/> please complete section (B)            |
| d) a charity   | <input type="checkbox"/> please complete section (B)            |

- e) the proprietor of an educational establishment ☐ please complete section (B)
- f) a health service body ☐ please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales ☐ please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England ☐ please complete section (B)
- h) the chief officer of police of a police force in England and Wales ☐ please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or ☐

I am making the application pursuant to a

statutory function or ☐

a function discharged by virtue of Her Majesty's prerogative ☐

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
Date of birth over		I am 18 years old or		<input type="checkbox"/>	Please tick yes
Nationality					
Current residential address if different from premises address		N/A			
Post town				Postcode	
Daytime contact telephone number					
E-mail address (optional)					

**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
Date of birth over		I am 18 years old or <input type="checkbox"/> Please tick yes			
Nationality					
Current postal address if different from premises address					
Post town				Postcode	
Daytime contact telephone number					
E-mail address (optional)					

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name	Purple beret Limited
Address	63 DOVERDALE CLOSE. WOODROW NORTH REDDITCH. B98-7SB.
Registered number (where applicable)	12657137
Description of applicant (for example, partnership, company, unincorporated association etc.)	Company
Telephone number (if any)	

E-mail address (optional)

### Part 3 Operating Schedule

When do you want the premises licence to start?

DD	MM	YYYY
01	03	2022

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY

Please give a general description of the premises (please read guidance note 1)

Brick construction Licence premises.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2)

Please tick all that apply

- |   |                                     |
|---|-------------------------------------|
| a) plays (if ticking yes, fill in box A)  | <input checked="" type="checkbox"/> |
| b) films (if ticking yes, fill in box B)  | <input checked="" type="checkbox"/> |
| c) indoor sporting events (if ticking yes, fill in box C)   | <input type="checkbox"/>            |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D)  | <input type="checkbox"/>            |
| e) live music (if ticking yes, fill in box E)   | <input checked="" type="checkbox"/> |
| f) recorded music (if ticking yes, fill in box F)   | <input checked="" type="checkbox"/> |
| g) performances of dance (if ticking yes, fill in box G)  | <input checked="" type="checkbox"/> |
| h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | <input type="checkbox"/>            |
| <u>Provision of late night refreshment</u> (if ticking yes, fill in box I)                                  | <input checked="" type="checkbox"/> |



A

<b>Plays</b> Standard days and timings (please read guidance note 7)			<b>Will the performance of a play take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon	08.00	06.00	<b>Please give further details here</b> (please read guidance note 4)  N/A		
Tue	08.00	06.00			
Wed	08.00	06.00	<b>State any seasonal variations for performing plays</b> (please read guidance note 5)  N/A		
Thur	08.00	06.00			
Fri	08.00	06.00	<b>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b> (please read guidance note 6)  N/A		
Sat	08.00	06.00			
Sun	08.00	06.00			

B

<b>Films</b> Standard days and timings (please read guidance note 7)			<b>Will the exhibition of films take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoor <input checked="" type="checkbox"/>	
				Outdoors <input type="checkbox"/>	
Day	Start	Finish	Both <input type="checkbox"/>		
Mon	08.00	06.00	Please give further details here (please read guidance note 4)  <i>n/a</i>		
Tue	08.00	06.00			
Wed	08.00	06.00	State any seasonal variations for the exhibition of films (please read guidance note 5)  <i>n/a</i>		
Thur	08.00	06.00			
Fri	08.00	06.00	Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 6)  <i>n/a</i>		
Sat	08.00	06.00			
Sun	08.00	06.00			

C

Indoor sporting events Standard days and timings (please read guidance note 7)			<u>Please give further details (please read guidance note 4)</u>
Day	Start	Finish	
Mon			N/A
Tue			<u>State any seasonal variations for indoor sporting events (please read guidance note 5)</u>
Wed			N/A
Thur			<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6)</u>
Fri			N/A
Sat			
Sun			

D

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 7)			<u>Will the boxing or wrestling entertainment take place indoors or outdoors or both - please tick (please read guidance note 3)</u> N/A	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
Day	Start	Finish	Both <input type="checkbox"/>		
Mon			<u>Please give further details here (please read guidance note 4)</u> N/A		
Tue					
Wed			<u>State any seasonal variations for boxing or wrestling entertainment (please read guidance note 5)</u> N/A		
Thur					
Fri			<u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list (please read guidance note 6)</u> N/A		
Sat					
Sun					

E

<b>Live music</b> Standard days and timings (please read guidance note 7)			<b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b>Please give further details here</b> (please read guidance note 4)  <i>n/a</i>		
Mon	08.00	03.00			
Tue	08.00	03.00	<b>State any seasonal variations for the performance of live music</b> (please read guidance note 5)  <i>n/a</i>		
Wed	08.00	03.00	<b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 6)  <i>n/a</i>		
Thur	08.00	03.00			
Fri	08.00	03.00			
Sat	08.00	03.00			
Sun	08.00	03.00			

F

<b>Recorded music</b> Standard days and timings (please read guidance note 7)			<b>Will the playing of recorded music take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors <input checked="" type="checkbox"/>
			Outdoors <input type="checkbox"/>	
			Both <input type="checkbox"/>	
<b>Day</b>	<b>Start</b>	<b>Finish</b>		
Mon	08.00	<del>07.00</del> 06.00	<b>Please give further details here (please read guidance note 4)</b>  N/A	
Tue	08.00	<del>07.00</del> 06.00		
Wed	08.00	<del>07.00</del> 06.00	<b>State any seasonal variations for the playing of recorded music</b> (please read guidance note 5)  N/A	
Thur	08.00	<del>07.00</del> 06.00		
Fri	08.00	<del>07.00</del> 06.00	<b>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</b> (please read guidance note 6)  N/A	
Sat	08.00	06.00		
Sun	08.00	06.00		

G

Performances of dance Standard days and timings (please read guidance note 7)			Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)	Indoors	<input checked="" type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon	08.00	06.00	Please give further details here (please read guidance note 4)		
Tue	08.00	06.00			
Wed	08.00	06.00	State any seasonal variations for the performance of dance (please read guidance note 5)		
Thur	08.00	06.00			
Fri	08.00	06.00	Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 6)		
Sat	08.00	06.00			
Sun	08.00	06.00			

H

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> <b>Standard days and timings (please read guidance note 7)</b>			<b>Please give a description of the type of entertainment you will be providing</b>  N/A	
<b>Day</b>	<b>Start</b>	<b>Finish</b>	<b><u>Will this entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 3)</b>	Indoors <input type="checkbox"/>
Mon				Outdoors <input type="checkbox"/>
				Both <input type="checkbox"/>
Tue			<b><u>Please give further details here</u> (please read guidance note 4)</b>  N/A	
Wed				
Thur			<b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u> (please read guidance note 5)</b>  N/A	
Fri				
Sat			<b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u> (please read guidance note 6)</b>  N/A	
Sun				



I

<b>Late night refreshment</b> Standard days and timings (please read guidance note 7)			<b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3)</b>		Indoors	<input checked="" type="checkbox"/>
					Outdoors	<input type="checkbox"/>
					Both	<input type="checkbox"/>
Day	Start	Finish	<u>Please give further details here (please read guidance note 4)</u>			
Mon	08.00	04.00				
Tue	08.00	04.00				
Wed	08.00	04.00	<u>State any seasonal variations for the provision of late night refreshment (please read guidance note 5)</u>			
Thur	08.00	04.00				
Fri	08.00	04.00				
Sat	08.00	04.00	<u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 6)</u>			
Sun	08.00	04.00				

Supply of alcohol Standard days and timings (please read guidance note 7)			Will the supply of alcohol be for consumption – please tick (please read guidance note 8)	On the premises	<input checked="" type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	State any seasonal variations for the supply of alcohol (please read guidance note 5)  n/a.		
Mon	08:00	04:00			
Tue	08:00	04:00			
Wed	08:00	04:00			
Thur	08:00	04:00			
Fri	08:00	04:00			
Sat	08:00	04:00			
Sun	08:00	04:00	Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 6)  n/a.		

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

Name	ARFAR HUSSAIN ICHAN
Date of birth	
Address	
Postcode	
Personal licence number (if known)	
Issuing licensing authority (if known)	

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

N/A

L

<b>Hours premises are open to the public</b> <b>Standard days and timings (please read guidance note 7)</b>			<b>State any seasonal variations (please read guidance note 5)</b>  N/A
<b>Day</b>	<b>Start</b>	<b>Finish</b>	
Mon			
Tue			<b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6)</b>  N/A
Wed			
Thur			
Fri			
Sat			
Sun			

**M** Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

b) The prevention of crime and disorder

Where Risk Assessment stipulates  
Door Supervisors will be provided.

c) Public safety

Professional C.C.T.V would be utilised.  
+ Security door Supervisors.

d) The prevention of public nuisance

Sign is to be displayed at the front Entrance + Exit  
Informing all Patrons to be mindful of the fact  
that they are entering a public area. Taxi + minicabs  
Premises will liaise with local Taxi operators.  
To ensure they are kept fully up to date  
with VENUE.

e) The protection of children from harm

All Restrictions ENHERITING LICENCING act 2003  
Apply CHALLENGE 25.

**Part 4 – Signatures (please read guidance note 11)**

**Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.**

<b>Declaration</b>	<ul style="list-style-type: none"> <li>[Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li> <li>The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15)</li> </ul>
<b>Signature</b>	
<b>Date</b>	01/02/22
<b>Capacity</b>	

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.**

<b>Signature</b>	
<b>Date</b>	
<b>Capacity</b>	

**Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)**

GZ DORRABLE CLOSE  
WOODROW NORTH

<b>Post town</b>	REDDITCH	<b>Postcode</b>	B98-7SE
<b>Telephone number (if any)</b>			
<b>If you would prefer us to correspond with you by e-mail, your e-mail address (optional)</b>			

**Checklist:****Please tick to indicate agreement**

- I have made or enclosed payment of the fee. ☒
- I have enclosed the plan of the premises. ☒
- I have sent copies of this application and the plan to responsible authorities and others where applicable. ☒
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. ☒
- I understand that I must now advertise my application. ☒
- I understand that if I do not comply with the above requirements my application will be rejected. ☒
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15). ☒

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

Supply of alcohol (if ticking yes, fill in box J)



In all cases complete boxes K, L and M

**Consent of individual to being specified as premises supervisor**

ARFAQ HUSSAIN KHAN

*[full name of prospective premises supervisor]*

of

*[home address of prospective premises supervisor]*

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

*[type of application]*

by

*[name of applicant]*

relating to a premises licence

*[number of existing licence, if any]*

for

N/A

*[name and address of premises to which the application relates]*



and any premises licence to be granted or varied in respect of this application made by

*[name of applicant]*

concerning the supply of alcohol at

22 UNICORN HILL  
REDDITCH  
B97 4QR

*[name and address of premises to which application relates]*

I also confirm that I am entitled to work in the United Kingdom and am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

*[insert personal licence number, if any]*

Personal licence issuing authority

*[insert name and address and telephone number of personal licence issuing authority, if any]*

Signed

Name (please print)

ARFAQ HUSSAIN KHAN

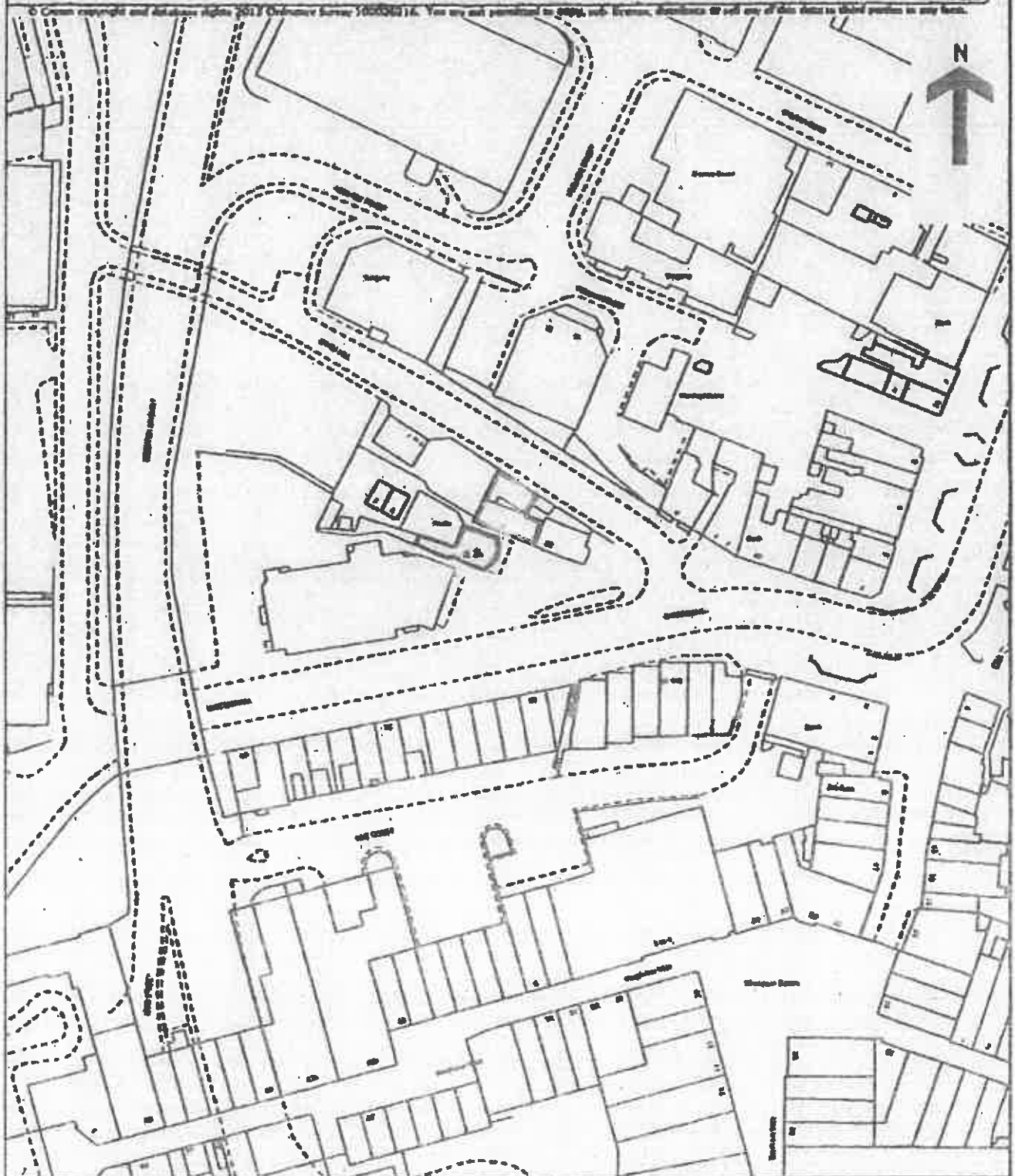
Date

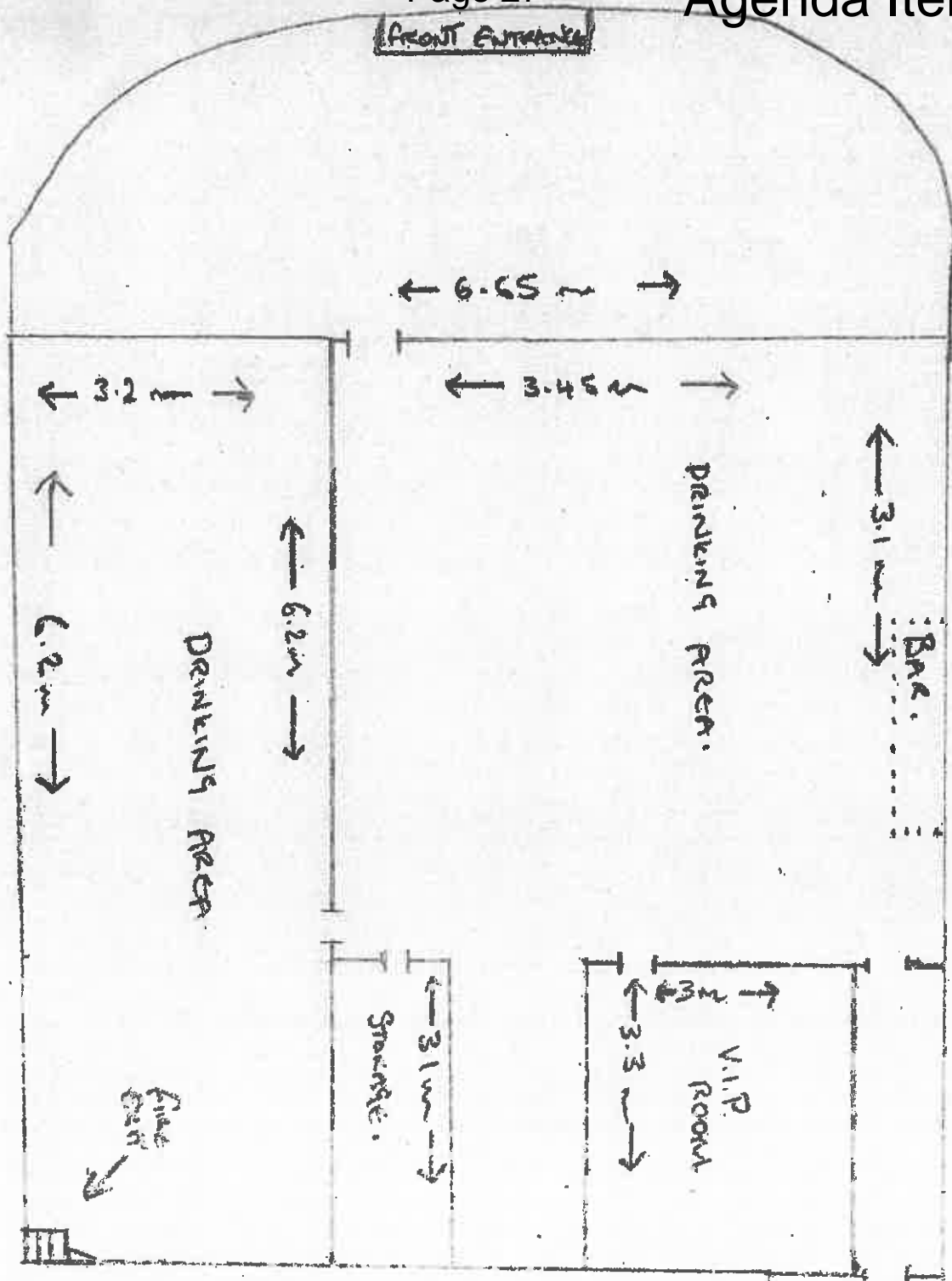
01/02/22

**Land Registry**  
**Current title plan**

Title number **HW178564**  
Ordnance Survey map reference **SP0367NE**  
Scale **1:1250**  
Administrative area **Worcestershire : Redditch**

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GROUND FLOOR

22. unicorn hill

REPAIRS.

B97 4QU.

Male  
Toilets

Female  
Toilets

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## ADD TO THE LICENCE

The following conditions and Agreed times

- SIA - The premise will employ a minimum of two SIA door staff between the hours of 20:00 – closing on Friday, Saturday, any defined gov.uk bank holiday. SIA Staff will also be employed when it is deemed by a risk assessment that these will be required or when asked to do so by the police, local authority or any other relevant authority.
  
- Incident Book - The premise must record all incidents that occur on the premise. Incidents that will be included in the incident book every time will be - first aid incidents, removal of persons by staff, anything that results in an injury and people that have been refused alcohol. If SIA staff are employed in the premise they will record their name and 16 digit SIA badge number and times they worked in the premise. This can be inspected and reviewed by a relevant authority seeking this request. Full training will be given to all staff on how to use the incident book.
  
- Drug Policy - The premise will ensure that there is a robust written drug policy.  
It will detail the following points
  - the level of search for entry into the premise.
  - the timeframe of inspections of the toilets and other key areas in the premise that can be used for drug use.
  - The policy will outline to staff what to do if drugs are located.
  - It will detail training that will be given to all staff.
  
- CCTV this will cover the following points
  - CCTV cameras are located within the premises to cover all public areas including all entrances and exits
  - The system records clear images permitting the identification of individuals.
  - The CCTV system is able to capture a minimum of 4 frames per second and all recorded footage must be securely retained for a minimum of 28 days.
  - The CCTV system operates at all times while the premises are open for licensable activities. All equipment must have a constant and accurate time and date generation.
  - The premises will inform the Police or local authorities if there is any reason their CCTV is not working at any point, this will be logged in their incident book.
  - The CCTV system is fitted with security functions to prevent recordings being tampered with, i.e. password protected.

- There are members of trained staff at the premises during operating hours able to provide viewable copies on request to police or authorised local authority officers as soon as is reasonably practicable but within 48 hours at the latest. The CCTV will be provided in accordance with the Data Protection Act 2018 (or any replacement legislation).
  
- Authorisation of Sale of Alcohol - Authorised for the sale of Alcohol will defined in a written document. This will detail who is authorised the sale of alcohol and evidence that the staff member has been trained to spot underage drinkers. This document will be signed by both the staff member and the DPS. This document will be left on site and will be made available to the police, local authority or any other relevant authority seeking inspection or a copy.
  
- CHALLENGE 25
- To operate the challenge 25 scheme in the premises
- To display appropriate signage/information for customers informing them you operate challenge 25
- All staff to be trained in the understanding of this scheme
- To operate a refusals/challenge log alongside this scheme to ensure all challenges made by staff are fully recorded in this log – date/time/member of staff/ID produced yes or no

#### HOURS –

Open to the public

Monday, Tuesday, Wednesday, Thursday, Sunday

0800hrs – 00.30hrs

Friday, Saturday

08.00hrs – 02.30hrs

Sale of alcohol

Monday, Tuesday, Wednesday, Thursday, Sunday

0800hrs – 00.00hrs

Friday, Saturday

08.00hrs – 02.00hrs

MUSIC –

I am happy for live and recorded music to run along the same times as the sale of alcohol.

Monday, Tuesday, Wednesday, Thursday, Sunday

0800hrs – 00.00hrs

Friday, Saturday

08.00hrs – 02.00hrs

LATE NIGHT REFRESHMENTS

I am happy for Late night refreshments to run along the same times as the sale of alcohol.

Monday, Tuesday, Wednesday, Thursday, Sunday

0800hrs – 00.00hrs

Friday, Saturday

08.00hrs – 02.00hrs

Kind regards

PC Norris

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22 unicorn hill former Hemings estate agents

Dear sirs ,

We understand the operator for the above premises has applied for a licence. As owners of residential properties we strongly appose the hours being proposed the hours mentioned are absolutely absurd. We have other land holdings in the town and the issues we are suffering from anti social disorder due to the night time drinking culture is having a detrimental effect aesthetically to the landscape allowing alcohol to be served till those hours is asking for problems , no respectable bar would be open for those trading hours, and indeed how many of you would want to be drinking till 6am in the morning. If you grant the licence then you will create even more issues.

Furthermore we would like to make you aware that the buildings has no rights of access to our residential premises or land behind so you may wish to see where the means of a fire escape will be?

There are residential cottage s behind and there are flats opposite the premises granting any licence past 11 (if at all )will cause nothing but issues for immediate residents be it residential occupiers or commercial operators.

You may also wish to request where refuse bins will be kept as we own the path way leading upto the side and land.

Yours sincerely

Property management  
Westgrove

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