



# Licensing Committee

Mon 9 Jan  
2023  
7.00 pm

Council Chamber  
Town Hall  
Redditch

**REDDITCH** BOROUGH COUNCIL

*making  
a  
difference*

[www.redditchbc.gov.uk](http://www.redditchbc.gov.uk)

**If you have any queries on this Agenda please contact**

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Democratic Services Officers**

**Town Hall, Walter Stranz Square, Redditch, B98 8AH**

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## **GUIDANCE ON PUBLIC SPEAKING**

**Please note that this is a public meeting and is open to the public to attend**

**If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.**

The total maximum time permitted for public speaking is 15 minutes and the time limit for individual speakers is 3 minutes.

Only those members of the public who have registered to speak in advance of the meeting will be permitted to do so.

To register to speak you must contact Democratic Services by phone on 01527 64252 ext 3304, or by email at [democratic@bromsgroveandredditch.gov.uk](mailto:democratic@bromsgroveandredditch.gov.uk) before 12 noon on the day of the meeting.

When registering to speak you must give your name and contact telephone number and indicate which agenda item you wish to speak about, and whether you are in support of or opposed to the officer recommendation

### **Notes:**

**Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.**



# Licensing

COMMITTEE

Monday, 9th January, 2023

7.00 pm

Council Chamber Town Hall

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## Agenda

### Membership:

Cllrs:	Salman Akbar (Chair)	Andrew Fry
	Tom Baker-Price (Vice-Chair)	Sharon Harvey
	Karen Ashley	Sid Khan
	Joanne Beecham	Emma Marshall
	Michael Chalk	Timothy Pearman
	Brandon Clayton	

1. Apologies
2. Declarations of Interest  

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.
3. Minutes (Pages 1 - 6)
4. Public Speaking
5. DELEGATION OF DECISION MAKING IN RESPECT OF CERTAIN HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE LICENCE APPLICATIONS - CONSIDERATION OF CONSULTATION RESULTS (Pages 7 - 106)
6. Work Programme (Pages 107 - 108)