



# Overview and Scrutiny Committee

Thu 6 Oct  
2022  
6.30 pm

Council Chamber  
Redditch Town Hall

**REDDITCH** BOROUGH COUNCIL

*making  
a  
difference*

[www.redditchbc.gov.uk](http://www.redditchbc.gov.uk)

**If you have any queries on this Agenda please contact  
Jo Gresham**

**Town Hall, Walter Stranz Square, Redditch, B98 8AH  
Tel: (01527) 64252 (Ext. 3031)  
e.mail: joanne.gresham@bromsgroveandredditch.gov.uk**

## **GUIDANCE ON FACE-TO-FACE MEETINGS**

---

**At the current time, seating at the meeting will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants.**

**If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.**

### **GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON**

Members and Officers who still have access to lateral flow tests (LFTs) are encouraged to take a test on the day of the meeting. Meeting attendees who do not have access to LFTs are encouraged not to attend a Committee if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

The meeting venue will be fully ventilated, and Members and officers may need to consider wearing appropriate clothing in order to remain comfortable during proceedings.

### **PUBLIC SPEAKING**

The usual process for public speaking at Committee meetings will continue to be followed subject to some adjustments which allow written statements to be read out on behalf of residents and the virtual participation of residents at meetings of the Overview and Scrutiny Committee.

### **PUBLIC ATTENDANCE AT COMMITTEE MEETINGS**

Members of the public will be able to access the meeting if they wish to do so. Seating will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants. It should be noted that members of the public who choose to attend in person do so at their own risk.

Members of the public who still have access to lateral flow tests (LFTs) are encouraged to take a test on the day of the meeting. Meeting attendees who do not have access to LFTs are encouraged not to attend a Committee if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

**Notes:**

**Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded and for any such items the live stream will be suspended and that part of the meeting will not be recorded.**

# Overview and Scrutiny

Thursday, 6th October, 2022

6.30 pm

Council Chamber Town Hall

## Agenda

### Membership:

Cllrs:	Bill Hartnett (Chair)	Brandon Clayton
	Joanna Kane (Vice-Chair)	Sid Khan
	Salman Akbar	Timothy Pearman
	Imran Altaf	Gareth Prosser
	Michael Chalk	

### 1. Apologies and named substitutes

### 2. Declarations of interest and of Party Whip

*To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests, and any Party Whip.*

### 3. Minutes (Pages 1 - 10)

*The Minutes from the Overview and Scrutiny Committee Meeting held on Thursday 5th September 2022 will be considered at this meeting.*

### 4. Public Speaking

*To invite members of the public who have registered in advance of the meeting to speak to the Committee. Please note that the deadline to register to speak at this meeting is **12 noon on Tuesday 4<sup>th</sup> October 2022.***

### 5. Redditch TIP Library Development - Business Case

*This report will follow in an Additional Papers pack, once the report has been published for consideration of the Executive Committee.*

### 6. Town Hall Hub

*This report will follow in an Additional Papers pack, once the report has been published for consideration of the Executive Committee.*

# Overview and Scrutiny

Thursday, 6th October, 2022

## **7. Executive Committee Minutes and Scrutiny of the Executive Committee's Work Programme - Selecting Items for Scrutiny (Pages 11 - 36)**

*The latest version of the Executive Committee Work Programme will be published in an Additional Papers pack once it has been published on 3<sup>rd</sup> October 2022.*

## **8. Overview and Scrutiny Committee Work Programme (Pages 37 - 40)**