

Shareholders Committee

Tue 27 Feb 2024 6.30 pm

Council Chamber Town Hall



If you have any queries on this Agenda please contact Jess Bayley-Hill

Town Hall, Walter Stranz Square, Redditch, B98 8AH Tel: (01527) 64252 (Ext. 3072)

e.mail: jess.bayley-hill@bromsgroveandredditch.gov.uk

GUIDANCE ON FACE-TO-FACE MEETINGS

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON

Meeting attendees are encouraged not to attend a Committee if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

PUBLIC ATTENDANCE AT MEETINGS

Members of the public are encouraged not to attend a Committee if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.



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Agenda

Membership:

Cllrs: Craig Warhurst

(Chair)

Emma Marshall (Vice-Chair) Imran Altaf Joe Baker Sid Khan

- 1. Apologies for Absence and Named Substitutes
- **2.** Declarations of Interest
- **3.** Council Funding and Support Update (Pages 5 10)
- **4.** Exclusion of the Press and Public

Should it be necessary, in the opinion of the Chief Executive, during the course of the meeting to consider excluding the public from the meeting on the grounds that exempt information is likely to be divulged, it may be necessary to move the following resolution:

"That, under S.100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following matter(s) on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act".

These paragraphs are as follows:

Subject to the "public interest" test, information relating to:

- Para 1 any individual;
- Para 3 <u>financial or business affairs</u>;

and may need to be considered as 'exempt'.

- **5.** Minutes of the Previous Meeting (Pages 11 24)
- **6.** Arrow Valley Lake (Pages 25 28)
- **7.** Appointment of Directors
- **8.** Quarter 3 Performance Monitoring Update Report 2023/24 (Pages 29 36)