



Council

Mon 19 May
2025
7.00 pm

Parkside Hall
Parkside,
Market Street,
Bromsgrove
Worcestershire
B61 8DA



If you have any queries on this Agenda please contact
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GUIDANCE ON FACE-TO-FACE MEETINGS

Please note that this is a public meeting and will be live streamed for general access via the Council's YouTube channel.

You are able to see and hear the livestream of the meeting from the Committee Pages of the website, alongside the agenda for the meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded and for any such items the live stream will be suspended, and that part of the meeting will not be recorded.

Council

Monday, 19th May, 2025

7.00 pm

Parkside Suite - Parkside

Agenda

Membership:

Cllrs:

Juma Begum
(Mayor)
Joanna Kane
(Deputy Mayor)
Joe Baker
Juliet Barker Smith
William Boyd
Brandon Clayton
Claire Davies
Matthew Dormer
James Fardoe
Andrew Fry
Bill Hartnett
Sharon Harvey
Chris Holz
Sid Khan

Wanda King
Alan Mason
Sachin Mathur
Gemma Monaco
David Munro
Rita Rogers
Gary Slim
Jen Snape
Jane Spilsbury
Monica Stringfellow
Craig Warhurst
Ian Woodall
Paul Wren

- 1. Welcome**
- 2. Apologies for Absence**
- 3. Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- 4. Mayor's Opening Remarks**

The existing Mayor, Councillor Juma Begum, will provide opening remarks and report on her Mayoral year.

- 5. Election of the Mayor for 2025/26**

Once the new Mayor has been elected s/he will make the declaration of acceptance of office, receive the chain of office and take the Mayor's seat in the front of the chamber.

- 6. Election of the Deputy Mayor 2025/26**

When the new Deputy Mayor has been elected s/he will make the declaration of acceptance of office and receive the badge of honour.

- 7. Minutes (Pages 7 - 16)**

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Monday, 19th May, 2025

8. Announcements

To consider Announcements under Procedure Rule 10:

- a) Mayor's Announcements
- b) Chief Executive's Announcements.

9. Leader of the Council

Members are invited to appoint a member of the Council to hold the office of Leader of the Council for the ensuing three years.

The Leader will report any Leader's Announcements at this stage.

10. Leader's Appointments

The Leader of the Council decides how the Executive powers of the Council will be carried out. Currently, Executive decisions are taken by the Executive Committee. The Leader also allocates Portfolios and will announce arrangements for these for the coming year.

The Leader's Appointments will be published in a supplementary pack for this meeting.

11. Appointments of Committee, Panels etc and their Chairs and Vice-Chairs (including Political Balance) (Report to Follow)

12. Outside Body Appointments (Pages 17 - 26)

The covering report is attached to the main agenda together with a draft appendix. The final appendix to the report will follow in an additional papers pack.

13. Constitution Review (Pages 27 - 122)

14. Executive Committee

To consider the recommendations made by the Executive Committee at its meetings held on 11th March 2025 and 13th May 2025.

Minutes of the Executive Committee meeting held on 11th March 2025

14 .1 Future Cemetery Provision (Pages 137 - 170)

14 .2 Redditch Council Plan (Pages 171 - 194)

14 .3 Quarter 3 Revenue and Performance Monitoring 2024/25 (Pages 195 - 248)

Minutes of the Executive Committee meeting held on 13th May 2025

At the time of publication of this agenda, the Executive Committee meeting on 13th May 2025 had not taken place. Therefore, any recommendations in respect of the reports considered at this meeting will be published in a supplementary papers pack to this agenda.

14 .4 Redditch Local Plan (Pages 249 - 294)

15. Regulatory Committees

15 .1 Recommendation from the Licensing Committee - Primate Keeper Licensing (Pages 295 - 304)

16. Urgent Business - Record of Decisions

To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 9, Paragraph 5 and/or Part 10, Paragraph 15 of the Constitution), as specified.

(None to date).

17. Urgent Business - general (if any)

To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in him by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.

(This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)