### REDDITCH BOROUGH COUNCIL

### Application for a premises licence to be granted under the Licensing Act 2003

## PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records. I/We Viktorija Rimele (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 - Premises Details Postal address of premises or, if none, ordnance survey map reference or description Shop 209 Mount pleasant Post town Redditch Postcode B97 4JG Telephone number at premises (if any) Non-domestic rateable value of premises £2225 Part 2 - Applicant Details Please state whether you are applying for a premises licence as Please tick as appropriate an individual or individuals \* a) X please complete section (A) b) a person other than an individual \* i. as a limited company please complete section (B) ii. as a partnership please complete section (B) as an unincorporated association or iii. please complete section (B) other (for example a statutory corporation) please complete section (B) c) a recognised club

please complete section (B)

| d)  | a charity  |   |                   |           | please comple              | te section (B) |   |  |  |
|---|--|---|-------------------|-----------|----------------------------|----------------|---|--|--|
| e)  | the proprietor of a  | n educational establish   | ment              |           | please comple              | te section (B) |   |  |  |
| f)  | a health service bo  | ody   |                   |           | please comple              | te section (B) |   |  |  |
| g)  |  | gistered under Part 2 o<br>00 (c14) in respect of ar                          |                   |           | please comple              | te section (B) |   |  |  |
| ga)   | the Health and Soc   | gistered under Chapter<br>cial Care Act 2008 (wit<br>art) in an independent h | thin the          |           | please comple              | te section (B) |   |  |  |
| h)  | the chief officer of<br>and Wales  | f police of a police forc   | e in England      |           | please comple              | te section (B) |   |  |  |
| * If yo   | u are applying as a  | person described in (a)   | or (b) please con | ıfirm:    |                            |                |   |  |  |
| Please  | tick yes   |   |                   |           |                            |                |   |  |  |
| I am ca   | arrying on or propos<br>ble activities; or   | sing to carry on a busin  | ness which involv | es the i  | use of the premi           | ses for        | X |  |  |
| I am m  | aking the application  |   |                   |           |                            |                |   |  |  |
| statutory function or                                 |  |   |                   |           |                            |                |   |  |  |
|   |  |   | e.*               | ,         |                            |                |   |  |  |
| (A) IN  | a function dischar   | or ged by virtue of Her M  ICANTS (fill in as app                             |                   | ive       |                            |                |   |  |  |
| (A) IN  | a function dischar   | ged by virtue of Her M  |                   | Othe      | r Title (for<br>iple, Rev) |                |   |  |  |
| Mr<br>Surnar  | a function dischar  DIVIDUAL APPL  Mrs X   | ged by virtue of Her M  | Ms   First name   | Othe      |                            |                |   |  |  |
| Mr<br>Surnat  | a function dischar  DIVIDUAL APPL  Mrs X  me   | ged by virtue of Her M  | Ms   First name   | Othe exam | pple, Rev)                 | e tick yes     |   |  |  |
| Mr Surnat F I am 18                                   | a function dischar  DIVIDUAL APPL  Mrs X  me Rimele  3 years old or over  t postal address if nt from premises                                   | ged by virtue of Her M  | Ms   First name   | Othe exam | pple, Rev)                 | e tick yes     |   |  |  |
| Mr Surnar F I am 18 Current differer                  | a function dischar  DIVIDUAL APPL  Mrs X  me Rimele  3 years old or over  t postal address if at from premises                                   | ged by virtue of Her M  | Ms   First name   | Othe exam | pple, Rev)                 | e tick yes     |   |  |  |
| Mr Surnat F I am 18 Current differer address          | a function dischar  DIVIDUAL APPL  Mrs X  me Rimele  3 years old or over  t postal address if at from premises                                   | ged by virtue of Her M  ICANTS (fill in as app  Miss                          | Ms   First name   | Othe exam | x Pleas                    | e tick yes     |   |  |  |
| Mr Surnat F I am 18 Current differer address Post tov | a function dischar  DIVIDUAL APPL  Mrs X  me Rimele  B years old or over  t postal address if at from premises  wn  me contact telephor  address | ged by virtue of Her M  ICANTS (fill in as app  Miss                          | Ms   First name   | Othe exam | x Pleas                    | e tick yes     |   |  |  |

# SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 📑   | Mrs [  | Miss          | s 🗆       |           | Ms 🗌       |        | er Title (for<br>mple, Rev) |             |
|--|--|---------------|-----------|-----------|------------|--------|-----------------------------|-------------|
| Surname  |  | V             |           |           | First na   | ames   |                             |             |
| I am 18 years of                                 | d or over  | r             |           |           |            |        | Pleas                       | se tick yes |
| Current postal a<br>different from pa<br>address |  | ,             |           |           |            |        |                             |             |
| Post town  |  |               |           | -         |            |        | Postcode                    |             |
| Daytime contac                                   | t teleph   | one number    |           |           |            |        |                             |             |
| E-mail address<br>(optional)                     |  |               |           |           |            |        |                             |             |
| Please provide registered num                    | (B) OTHER APPLICANTS  Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. |               |           |           |            |        |                             |             |
| Name   |  |               |           |           |            |        | 1.000                       |             |
| Address  |  |               |           |           |            |        |                             |             |
| Registered numb                                  | per (when  | re applicable | )         |           |            |        |                             |             |
| Description of a                                 | pplicant   | (for example  | , partner | ship, con | npany, uni | ncorpo | rated association           | n etc.)     |
| Telephone numb                                   | oer (if an   | y)            |           |           |            |        |                             |             |
| E-mail address (                                 | optional   | )             |           |           |            |        |                             |             |

| Part : | 3 Operating Schedule  |   |
|--------|---|---|
| When   | do you want the premises licence to start?  | DD MM YYYY<br>0   1   0   9   2   0   1   3 |
|        | wish the licence to be valid only for a limited period, when do you t to end?   | DD MM YYYY                                  |
| Please | e give a general description of the premises (please read guidance note 1)  |   |
| Gener  | ral convenience store with licence to sell alcohol for consumption off prens building. Ground floor shop on roadside of Mount Pleasant, Redditch ving shops and premises. Shop split in to 2 rooms. Front of shop and back in | which is residential area with              |
| please | 00 or more people are expected to attend the premises at any one time, e state the number expected to attend.  licensable activities do you intend to carry on from the premises?   |   |
| (Pleas | se see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2  | to the Licensing Act 2003)                  |
| Prov   | sion of regulated entertainment   | Please tick any that apply                  |
| a)     | plays (if ticking yes, fill in box A)   |   |
| b)     | films (if ticking yes, fill in box B)   |   |
| c)     | indoor sporting events (if ticking yes, fill in box C)  |   |
| d)     | boxing or wrestling entertainment (if ticking yes, fill in box D)   |   |
| e)     | live music (if ticking yes, fill in box E)  |   |
| f)     | recorded music (if ticking yes, fill in box F)  |   |
| g)     | performances of dance (if ticking yes, fill in box G)   |   |
| h)     | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)  |   |

| Provision of late night refreshment (if ticking yes, fill in box L) |             |              |  |                   |     |  |  |
|---|-------------|--------------|--|-------------------|-----|--|--|
| Supply of alcohol (if ticking yes, fill in box M)                   |             |              |  |                   |     |  |  |
| In all c  | eases compl | lete boxes I | N, O and P   |                   |     |  |  |
| A   |             |              |  |                   |     |  |  |
| Plays Standard days and timings (please read guidance note          |             |              | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors           |     |  |  |
| 6)  |             |              | 1.000 2)   | Outdoors          |     |  |  |
| Day   | Start       | Finish       |  | Both              |     |  |  |
| Mon   |             |              | Please give further details here (please read guidance no  |                   |     |  |  |
| Wed   |             |              | State any seasonal variations for performing plays (ple note 4)  | ase read guidance | е   |  |  |
| Fri   |             |              | Non standard timings. Where you intend to use the pr<br>performance of plays at different times to those listed i<br>left, please list (please read guidance note 5) |                   | the |  |  |
| Sat   |             |              |  |                   |     |  |  |
| Sun   |             |              |  |                   |     |  |  |

| Films Standard days and timings (please read guidance note |       |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors        |           |
|--|-------|--------|---|----------------|-----------|
| 6)   |       |        | 1000 27   | Outdoors       |           |
| Day  | Start | Finish |   | Both           |           |
| Mon  |       |        | Please give further details here (please read guidance no   | ote 3)         |           |
| Tue  |       |        |   |                |           |
| Wed  |       |        | State any seasonal variations for the exhibition of film guidance note 4)   | s (please read |           |
| Thur   |       |        |   |                |           |
| Fri  |       |        | Non standard timings. Where you intend to use the prescription of films at different times to those listed in the left, please list (please read guidance note 5) |                | <u>ie</u> |
| Sat  |       |        |   |                |           |
| Sun  |       |        |   |                |           |

| Indoor sporting events Standard days and timings (please read guidance note 6) |       | timings | Please give further details (please read guidance note 3)   |
|--|-------|---------|---|
| Day  | Start | Finish  |   |
| Mon  |       |         |   |
| Tue  |       |         | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed  |       |         |   |
| Thur   |       |         | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri  |       |         |   |
| Sat  |       |         |   |
| Sun  |       |         | -   |

| Boxing or wrestling<br>entertainments<br>Standard days and timings |            |   | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors                 |        |
|--|------------|---|---|-------------------------|--------|
|  | ead guidan |   | (piease read guidance note 2)   | Outdoors                |        |
| Day  | Start      | Finish                                  |   | Both                    |        |
| Mon  |            |   | Please give further details here (please read guidance no   | ote 3)                  |        |
|  |            |   |   |                         |        |
| Tue  |            |   |   |                         |        |
|  |            |   |   |                         |        |
| Wed  |            |   | State any seasonal variations for boxing or wrestling e read guidance note 4)   | <u>entertainment</u> (p | lease  |
| Thur   |            |   |   |                         |        |
| Inur   |            |   |   |                         |        |
| Fri  |            |   | Non standard timings. Where you intend to use the p   | remises for boxi        | ng or  |
|  |            |   | wrestling entertainment at different times to those list the left, please list (please read guidance note 5)                  | lea in the colum        | II OII |
| Sat  |            |   |   |                         |        |
|  |            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                         |        |
| Sun  |            |   | ,   |                         |        |
|  |            |   |   |                         |        |

| Live music Standard days and timings (please read guidance note |       |  | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors          |           |
|---|-------|--|---|------------------|-----------|
| 6)  |       |  | gardance note 2)  | Outdoors         |           |
| Day   | Start | Finish                                 |   | Both             |           |
| Mon   |       |  | Please give further details here (please read guidance no   | ote 3)           |           |
| Tue   |       |  |   |                  |           |
| Wed   |       |  | State any seasonal variations for the performance of li guidance note 4)  | ve music (please | read      |
| Thur  |       |  |   |                  |           |
| Fri   |       |  | Non standard timings. Where you intend to use the properformance of live music at different times to those lion the left, please list (please read guidance note 5) |                  | <u>nn</u> |
| Sat   |       |  |   |                  |           |
| Sun   |       | ************************************** |   |                  |           |

| Recorded music<br>Standard days and timings<br>(please read guidance note |   |                | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors          |           |
|---|---|----------------|--|------------------|-----------|
| 6)  |   |                |  | Outdoors         |           |
| Day   | Start                                     | Finish         |  | Both             |           |
| Mon   | * 700; \$ 400 4 500 * 200 100; \$ 400; \$ | ************** | Please give further details here (please read guidance no  | ote 3)           |           |
| Tue   |   |                |  |                  |           |
| Wed   |   |                | State any seasonal variations for the playing of record guidance note 4)   | ed music (please | read      |
| Thur  |   |                |  |                  |           |
| Fri   |   |                | Non standard timings. Where you intend to use the proplaying of recorded music at different times to those lies on the left, please list (please read guidance note 5) |                  | <u>nn</u> |
| Sat   |   |                |  |                  |           |
| Sun   |   |                |  |                  |           |

| Performances of dance<br>Standard days and timings<br>(please read guidance note |       | timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors                           |          |
|--|-------|---------|---|-----------------------------------|----------|
| 6)   | -     |         |   | Outdoors                          |          |
| Day  | Start | Finish  |   | Both                              |          |
| Mon  |       |         | Please give further details here (please read guidance no   | ote 3)                            |          |
| Tue  |       |         |   |                                   |          |
| Wed  |       |         | State any seasonal variations for the performance of deguidance note 4)   | ance (please read                 | **       |
| Thur   |       |         |   |                                   |          |
| Fri  |       | .,      | Non standard timings. Where you intend to use the preformance of dance at different times to those listed the left, please list (please read guidance note 5) | emises for the<br>in the column o | <u>n</u> |
| Sat  |       |         |   |                                   |          |
| Sun  |       |         |   |                                   |          |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) |   |              | Please give a description of the type of entertainment you   | will be providing    |       |
|--|---|--------------|--|----------------------|-------|
| Day  | Start                                   | Finish       | Will this entertainment take place indoors or outdoors or both – please tick (please read guidance   | Indoors              |       |
| Mon  |   |              | note 2)  | Outdoors             |       |
|  |   |              |  | Both                 |       |
| Tue  |   |              | Please give further details here (please read guidance no  | ote 3)               |       |
| Wed  |   |              |  |                      |       |
| Thur   |   |              | State any seasonal variations for entertainment of a si<br>that falling within (e), (f) or (g) (please read guidance n   |                      | n to  |
| Fri  | - m - m - m - m - m - m - m - m - m - m |              |  |                      |       |
| Sat  |   |              | Non standard timings. Where you intend to use the pentertainment of a similar description to that falling with different times to those listed in the column on the left read guidance note 5) | vithin (e), (f) or ( | g) at |
| Sun  |   | ************ |  |                      |       |

| Provision of facilities for making music Standard days and timing (please read guidance note 6) |       |                                       | Please give a description of the facilities for making my providing   | usic you will be |       |
|---|-------|---------------------------------------|---|------------------|-------|
| Day   | Start | Finish                                | Will the facilities for making music be indoors or outdoors or both – please tick (please read guidance         | Indoors          |       |
| Mon   |       |                                       | note 2)   | Outdoors         |       |
|   |       |                                       |   | Both             |       |
| Tue   |       |                                       | Please give further details here (please read guidance  | note 3)          |       |
|   |       |                                       |   |                  |       |
| Wed   |       |                                       |   |                  |       |
| Thur  |       |                                       | State any seasonal variations for the provision of facili   | ities for making | _     |
|   |       |                                       | music (please read guidance note 4)   |                  |       |
| Fri   |       |                                       |   |                  |       |
|   |       |                                       |   |                  |       |
| Sat   |       |                                       | Non standard timings. Where you intend to use the proof facilities for making music at different times to those |                  | ision |
|   |       |                                       | column on the left please list (please read guidance not  |                  |       |
|   |       |                                       |   |                  |       |
| Sun   |       |                                       |   |                  |       |
|   |       | · · · · · · · · · · · · · · · · · · · |   |                  |       |
|   |       |                                       |   |                  |       |

| Provision of facilities for dancing Standard days and timings |       |         | Will the facilities for dancing be indoors or outdoors or both – please tick (please read guidance note 2)     | Indoors             |        |
|---|-------|---------|--|---------------------|--------|
| (please read guidance note 6)                                 |       | ce note |  | Outdoor             |        |
|   |       |         |  | Both                |        |
|   |       |         | Please give a description of the facilities for dancing ye   | ou will be provid   | ling   |
|   |       |         |  |                     |        |
|   |       |         |  |                     |        |
|   |       |         |  |                     |        |
|   |       |         |  |                     |        |
| Day   | Start | Finish  |  |                     |        |
| Mon   |       |         | Please give further details here (please read guidance n   | ote 3)              |        |
|   |       |         |  |                     |        |
| Tue   |       |         |  |                     |        |
|   |       |         |  |                     |        |
| Wed   |       |         | State any seasonal variations for providing dancing fa   | cilities (please re | ead    |
|   |       |         | guidance note 4)   |                     |        |
| Thur  |       |         | 1  |                     |        |
| THAI  |       |         |  |                     |        |
| D'  |       |         | Now standard timings. Whose you intend to use the  | remises for neo     | vision |
| Fri   |       |         | Non standard timings. Where you intend to use the pof facilities for dancing enternainment at different times. | nes, to those liste | ed in  |
|   |       |         | the column on the left, please list (please read guidance  | note 5)             |        |
| Sat   |       |         |  |                     |        |
|   |       |         |  |                     |        |
| Sun   |       |         |  |                     |        |
|   |       |         |  |                     |        |

| Provision of facilities for enternaitment of a similar description to that falling within I or j Standard days and timing (please read guidance note 6) |       | a similar<br>it falling<br>id timing | Please give a description of the type of enternaitment of providing  | facility you will l             | <u>be</u> |
|---|-------|--------------------------------------|--|---------------------------------|-----------|
| Day   | Start | Finish                               | Will the entertainment facility be indoors or  | Indoors                         |           |
| Mon   |       |                                      | outdoors or both – please tick (please read guidance note 2)   | Outdoors                        |           |
|   |       |                                      |  | Both                            |           |
| Tue   |       |                                      | Please give further details here (please read guidance)  | note 3)                         |           |
| Wed   |       |                                      |  |                                 |           |
| Thur  |       |                                      | State any seasonal variations for the provision of facili entertainment of a similar description to that falling w (please read guidance note 4)   | <u>ties for</u><br>ithin i or j |           |
| Fri   |       |                                      |  |                                 |           |
| Sat   |       |                                      | Non standard timings. Where you intend to use the prof facilities for entertainment of a similar description to i or j at different times to those listed in the column on (please read guidance note 5) | o that falling wit              | thin      |
| Sun   |       |                                      |  |                                 |           |

| Late night refreshment<br>Standard days and timings<br>(please read guidance note |                                     | d timings      | Will the provision af late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors         |     |
|---|-------------------------------------|----------------|---|-----------------|-----|
| 6)  |                                     | mee note       | (produce rode gardanios risto 2)  | Outdoors        |     |
| Day   | Start                               | Finish         |   | Both            |     |
| Mon   |                                     |                | Please give further details here (please read guidance no   | ote 3)          |     |
|   |                                     |                |   |                 |     |
| Tue   |                                     | ************** |   |                 |     |
|   |                                     |                |   |                 |     |
| Wed   |                                     |                | -   |                 |     |
|   |                                     |                |   |                 |     |
| Thur  |                                     | ***********    | Non standard timings. Where you intend to use the provision af late night refreshment at different times to                     | remises for the | the |
|   |                                     |                | column on the left, please list (please read guidance no  |                 |     |
| Fri   | - 300 F 000 1 000 1 300 000 1 000 1 |                |   |                 |     |
|   |                                     |                | ,   |                 |     |
| Sat   |                                     |                |   |                 |     |
|   |                                     |                |   |                 |     |
| Sun   |                                     |                |   |                 |     |
|   |                                     |                |   |                 |     |

| Supply of alcohol Standard days and timings (please read guidance note |       | timings | Will the supply of alcohol be for consumption – please tick (please read guidance note 7)                        | On the premises   |       |
|--|-------|---------|--|-------------------|-------|
| 6)   |       |         |  | Off the premises  | X     |
| Day  | Start | Finish  |  | Both              |       |
| Mon  | 10.00 | 21.00   | State any seasonal variations for the supply of alcohol note 4)  | (please read guid | lance |
|  |       |         | None   |                   |       |
| Tue  | 10.00 | 21.00   |  |                   |       |
|  |       |         |  |                   |       |
| Wed  | 10.00 | 21.00   |  |                   |       |
|  |       |         |  |                   |       |
| Thur   | 10.00 | 21.00   | Non standard timings. Where you intend to use the presupply of alcohol at different times to those listed in the |                   | 1.64  |
|  |       |         | please list (please read guidance note 5)  | e column on the   | iert, |
| Fri  | 10.00 | 21.00   | None   |                   |       |
|  |       |         |  |                   |       |
| Sat  | 10.00 | 21.00   |  |                   |       |
|  |       |         |  |                   |       |
| Sun  | 10.00 | 21.00   |  |                   |       |
|  |       |         |  |                   |       |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name<br>Viktorija                   |                         |
|-------------------------------------|-------------------------|
| Address<br>Shop 209 Mou<br>Redditch | nt Pleasant             |
| Postcode                            | B97 4JG                 |
| Personal licenc                     | e number (if known)     |
| Issuing licensir                    | ng authority (if known) |

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8). |
|---|
| None  |
|   |
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| Hours premises are open<br>to the public<br>Standard days and timings<br>(please read guidance note<br>6) |                                   | State any seasonal variations (please read guidance note 4) None   |
|---|-----------------------------------|--|
| Start   | Finish                            |  |
| 10.00   | 21.00                             |  |
| 10.00   | 21.00                             |  |
| 10.00   | 21.00                             | Non standard timings. Where you intend the premises to be open to the  |
| 10.00   | 21.00                             | public at different times from those listed in the column on the left, please list (please read guidance note 5)  None   |
| 10.00   | 21.00                             |  |
| 10.00   | 21.00                             | -  |
| 10.00   | 21.00                             | -  |
|   | Start  10.00  10.00  10.00  10.00 | Start   Finish   10.00   21.00   21.00   21. |

| P Describe the steps you intend to take to promote the four licensing objectives:        |
|--|
| a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9) |
| Keep a record book of refusal of sale of alcohol and or cigarettes                       |
|  |
|  |
|  |
|  |
|  |
|  |
| b) The prevention of crime and disorder  |
| CCTV   |
| Trained staff  |
| Operate a challenge 25 policy Holographic picture ID passport or driving licence         |
| Trolographic picture 15 passport of driving necice                                       |
|  |
|  |
|  |
| c) Public safety   |
| Not selling alcohol to intoxicated people  |
| The sening alcohol to intoxicated people   |
|  |
|  |
|  |
|  |
|  |
|  |
| d) The prevention of public nuisance   |
| Not to allow youths to congregate outside shop front                                     |
|  |
|  |
|  |
|  |
|  |
|  |
| e) The protection of children from harm  |
| Not to sell alcohol to underage people   |
|  |
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|  |
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| I  |

### Checklist:

|   | Please tick to indicate agr  | eement |
|---|--|--------|
| • | I have made or enclosed payment of the fee.  | X      |
| • | I have enclosed the plan of the premises.  | X      |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable.              | X      |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | X      |
| • | I understand that I must now advertise my application.   | X      |

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.

I understand that if I do not comply with the above requirements my application will be rejected.

X

Part 4 - Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11). If signing on behalf of the applicant, please state in what capacity.

| Signature |             |
|-----------|-------------|
| Date      | 23.07.2013  |
| Capacity  | Sole trader |

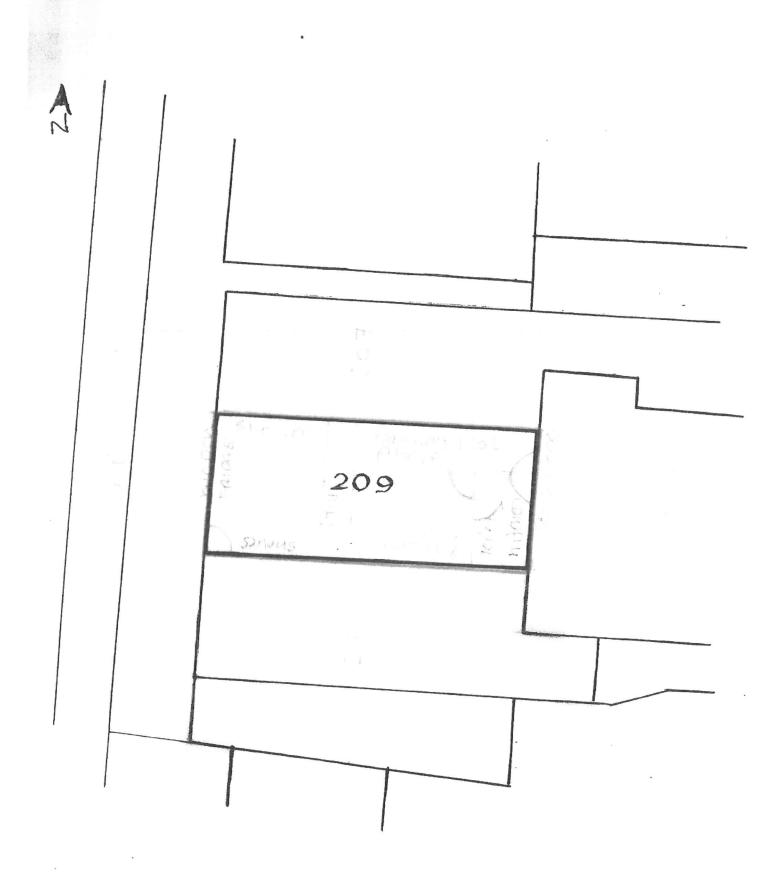
For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Signature |  |
|-----------|--|
| Date      |  |
| Capacity  |  |

| Contact name (where not previously given application (please read guidance note 13) | and postal address for correspondence associated with this |
|---|--|
|   |  |
| Post town   | Postcode   |
| Telephone number (if any)   |  |
| If you would prefer us to correspond with   | you by e-mail, your e-mail address (optional)              |

#### Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any other
  information which could be relevant to the licensing objectives. Where your application includes offsupplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must
  include a description of where the place will be and its proximity to the premises.
- Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.



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